

State of New Mexico  
Energy, Minerals and Natural Resources

## OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

|                                                                                                                                                                                                                       |  |                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)         |  | WELL API NO.<br>30-025- 10876                                                                       |
| 1. Type of Well:<br>Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <u>Injection</u>                                                                                                        |  | 5. Indicate Type of Lease <u>Fed</u><br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 2. Name of Operator<br>OXY USA Inc. 16696                                                                                                                                                                             |  | 6. <del>State</del> Oil & Gas Lease No.<br><u>LC057420</u>                                          |
| 3. Address of Operator<br>P.O. BOX 50250 MIDLAND, TX 79710-0250                                                                                                                                                       |  | 7. Lease Name or Unit Agreement Name:<br>MYERS LANGLIE MATTIX UNIT                                  |
| 4. Well Location<br>Unit Letter <u>O</u> : <u>660</u> feet from the <u>South</u> line and <u>1980</u> feet from the <u>East</u> line<br>Section <u>29</u> Township <u>23S</u> Range <u>37E</u> NMPM County <u>LEA</u> |  | 8. Well No. <u>45</u><br>9. Pool name or Wildcat<br>LANGLIE MATTIX 7RVR-QN-GB                       |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.)<br><u>3303'</u>                                                                                                                                                    |  |                                                                                                     |

## 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒TEMPORARILY ABANDON ☐ CHANGE PLANS ☐PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐OTHER: ☐

## SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐CASING TEST AND CEMENT JOB ☐OTHER: ☐

## 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion.

TD-3625' PERFS-3382-3607'

10-3/4" 40# CSG @ 304' W/ 150sx, 13-3/4" HOLE, TOC-CIRC

7" 20# CSG @ 3403' W/ 100sx, 8-3/4" HOLE, TOC-2738'-CALC

1. 6/51-PERF @ 1200', SQZ W/ 150sx, WOC, TOC-259'-CALC

2. 6/51-SQZ PERF @ 1200 W/ 100sx

4-1/2" 11.6# CSG @ 3098-3624' W/ 500sx, 6-1/2" HOLE, TOC-3098'-CIRC

1. RIH &amp; SET CIBP @ 3332', M&amp;P 30sx CMT TO 3054'

2. PERF @ 2850', SQZ W/ 40sx TO 2750', WOC &amp; TAG

3. M&amp;P 25sx @ 1250-1150'

4. RIH &amp; SET CR @ 300', SQZ CSG LK @ 325-421' W/ 75sx CMT TO 254', WOC &amp; TAG

5. M&amp;P 10sx CMT SURFACE PLUG

10# MLF BETWEEN PLUGS

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE REGULATORY ANALYST DATE 11/8/00Type or print name DAVID STEWARTTelephone No. 915-685-5717

(This space for State use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of approval, if any:

NOV 1 2000

JC

OXY USA INC. PROPOSED  
MYERS LANGLEY MATTIX UT 45  
SEC 29 T23S R37E LEA NM

