

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

*LC-057420*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

*Stewart 29*

9. WELL NO.

*2*

10. FIELD AND POOL, OR WILDCAT

*Galveston Water - Gas*

11. SEC., T., R., or BLK. AND  
SURVEY OR AREA

*Sec. 29 T-23 S. R-37 E*

12. COUNTY OR PARISH

*Lea*

13. STATE

*N. Mex.*

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

*Continental Oil Company*

3. ADDRESS OF OPERATOR

*P. O. Box 460, Hobbs, New Mexico 88240*

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)

At surface

*2310' FSL = 990' FEL of Sec. 29*

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

*3310' DF*

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

*Shut In*

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

*X*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Status of Well: *Shut in*

Approximate date that temp. aban. commenced: *2-4-75*

Reason for temp. aban.: *Uneconomic*

Future plans for well:

*Will squeeze zone when Myers Langlie Mattix Unit is ready to use the  
Langlie Mattix zone in the well bore.*

*This well is also well #24 in the Myers  
Langlie Mattix unit*

Approximate date of future W. O. or plugging: *1<sup>st</sup> QTR. 1976*

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

*J. J. Thompson*  
Division ~~Manager~~ Manager

DATE *2-25-75*

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

*USGS-5, NMFL-4, F.12*

\*See Instructions on Reverse Side

