|  |  | •   |
|--|--|---|
|  |  | F C 102                                   |
| NO. OF COPIES RECEIVED                   |  | Form C-103 Supersedes Old                 |
| DISTRIBUTION                             |  | C-102 and C-103                           |
| SANTA FE                                 | NEW MEXICO OIL CONSERVATION COMMISSION   | Effective 1-1-65                          |
| FILE                                     |  | 5a. Indicate Type of Lease                |
| U.S.G.S.                                 |  | State Federal Fee                         |
| LAND OFFICE                              |  | 5. State Oil & Gas Lease No.              |
| OPERATOR                                 |  | 5. State Off & das Lease 110.             |
|  |  | mmmmm                                     |
| SUNI                                     | DRY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. CATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |   |
| (DO NOT USE THIS FORM FOR USE **APPLIC   | PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  CATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)                                 | 7. Unit Agreement Name                    |
| 1.                                       |  | 7. Ont Agreement Name                     |
| OIL GAS WELL WELL                        | OTHER-   | 8. Farm or Lease Name                     |
| 2. Name of Operator                      |  |   |
| TEXAS PACIFIC OII                        | L COMPANY  | Blinebry "A"                              |
| 3. Address of Operator                   |  | g. Well No.                               |
| P. O. Box 1069: I                        | Hobbs, New Mexico  | 10. Field and Pool, or Wildcat            |
| 4. Location of Well                      |  |   |
| I.                                       | 1980 FEET FROM THE South LINE AND 660 FEET FROM  | Langlie Mattix                            |
| UNIT LETTER                              |  |   |
| West                                     | CTION 29 TOWNSHIP 23-S RANGE 37-E NMPM   |   |
| THE LINE, SE                             |  |   |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                                |
|  | 3323 D.F.  | Lea                                       |
| 16. Chec                                 | ck Appropriate Box To Indicate Nature of Notice, Report or Ot  | her Data                                  |
|  | FINTENTION TO: SUBSEQUEN   | T REPORT OF:                              |
| 1401102 01                               |  |   |
| PERFORM REMEDIAL WORK                    | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                           |
|  | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT                      |
| TEMPORARILY ABANDON PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JQB  |   |
| PULL OR ALTER CASING                     | OTHER Temporarily  | Abandoned                                 |
|  |  |   |
| OTHER                                    |  |   |
| 17. Describe Proposed or Complete        | d Operations (Clearly state all pertinent details, and give pertinent dates, including   | g estimated date of starting any proposed |
| work) SEE RULE 1103.                     |  |   |
|  |  |   |
|  |  |   |
|  |  |   |

Held for possible secondary recovery.

| 18. I hereby certify that the information above is true a | nd complete to the best of my knowledge and belief. |              |
|---|---|--------------|
| Original signed by:  John H. Hendrik                      | TITLE District Engineer                             | DATE 3-12-65 |
| STONED  |   |              |
|   |   | DATE         |
| CONDITIONS OF APPROVAL, IF ANY:                           | TITLE   |              |