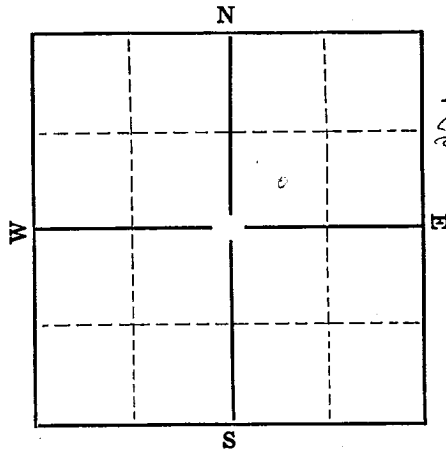


*Kanglie Matlin*

SCOUT REPORT

NEW MEXICO OIL CONSERVATION COMMISSION



Company Uscan Drilling Co.  
Farm Name Blindery A Well No. 7  
Sec. 30 Twp. 22 Range 37 County Lee  
Feet from Line: 1980 N. S. 1980 E. W.  
Elevation 9332 Method F  
Contractor \_\_\_\_\_  
Spudded \_\_\_\_\_ Completed 5-13-47

AMOUNT  
CASING & CEMENTING RECORD

| Size      | Feet        | Inches | Sax<br>Cement |
|-----------|-------------|--------|---------------|
| <u>7"</u> | <u>2972</u> |        | <u>125</u>    |
|           |             |        |               |
|           |             |        |               |
|           |             |        |               |
|           |             |        |               |
|           |             |        |               |
|           |             |        |               |
|           |             |        |               |
|           |             |        |               |

TUBING RECORD

PACKER \_\_\_\_\_

ACID RECORD  
Gals.

|                     |     |       |
|---------------------|-----|-------|
|                     | TA  | TG    |
|                     | TX  | TSA   |
|                     | TCA | TGI   |
|                     | BX  | TYo   |
|                     | TY  | TABo  |
|                     | TSR | TPenn |
| Top Pay <u>2928</u> | TQ  | TOrd  |

SHOOTING RECORD

|               |           |           |
|---------------|-----------|-----------|
| No. of Quarts | From      | To        |
| No. of Quarts | From      | To        |
| <u>S/</u>     | <u>S/</u> | <u>S/</u> |
| <u>S/</u>     | <u>S/</u> | <u>S/</u> |
| <u>S/</u>     | <u>S/</u> | <u>S/</u> |

| Date        | Location                  | Date |  |
|-------------|---------------------------|------|--|
| <u>4-16</u> | <u>01800 X4A</u>          |      |  |
| <u>5-7</u>  | <u>102975 L WOC</u>       |      |  |
| <u>5-16</u> | <u>102981 L 2nd. let.</u> |      |  |
|             | <u>30 MC SPR</u>          |      |  |
| <u>5-28</u> | <u>102981 L 1st. flow</u> |      |  |
|             | <u>30 MC SPR</u>          |      |  |
|             |                           |      |  |
|             |                           |      |  |
|             |                           |      |  |
|             |                           |      |  |
|             |                           |      |  |

