

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-10903
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			
1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER <u>Injection</u>	7. Lease Name or Unit Agreement Name Myers Langlie Mattix Unit 011007		
2. Name of Operator OXY USA Inc. 16696	8. Well No. 61		
3. Address of Operator P.O. Box 50250 Midland, TX 79710-0250	9. Pool name or Wildcat Langlie Mattix 7 Rvr Q-G 037240		
4. Well Location Unit Letter <u>C</u> : <u>990</u> Feet From The <u>North</u> Line and <u>1980</u> Feet From The <u>West</u> Line Section <u>31</u> Township <u>23S</u> Range <u>37E</u> NMPM Lea County			
10. Elevation (Show whether DF, RKB, RT, GR, etc.)			

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: <u>MIT & IT STATUS</u>	☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MLMU #61 TD-3657' PBTD-3255' PERFS-3475-3657' CIBP-3290'
FEE

OXY USA INC. REQUESTS TO TEMPORARILY ABANDON THIS WELL FOR FUTURE EXPANSION OF THE WATERFLOOD UNIT.

MIRU PU 8/31/98, NDWH, NU BOP, REL PKR & POOH W/ TBG & PKR. RIH W/ CIBP & SET @ 3290', DUMP BAIL 35' CMT ON TOP, CIRC W/ PKR FLUID, TEST CSG TO 540# FOR 30 MIN, RDPV 9/2/98. NMOCN NOTIFIED BUT DID NOT WITNESS. BLM - PAT HUTCHINS WITNESSED TEST.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE Regulatory Analyst DATE 9/22/98
TYPE OR PRINT NAME David Stewart TELEPHONE NO. 9156855717

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

DEC 03 1998

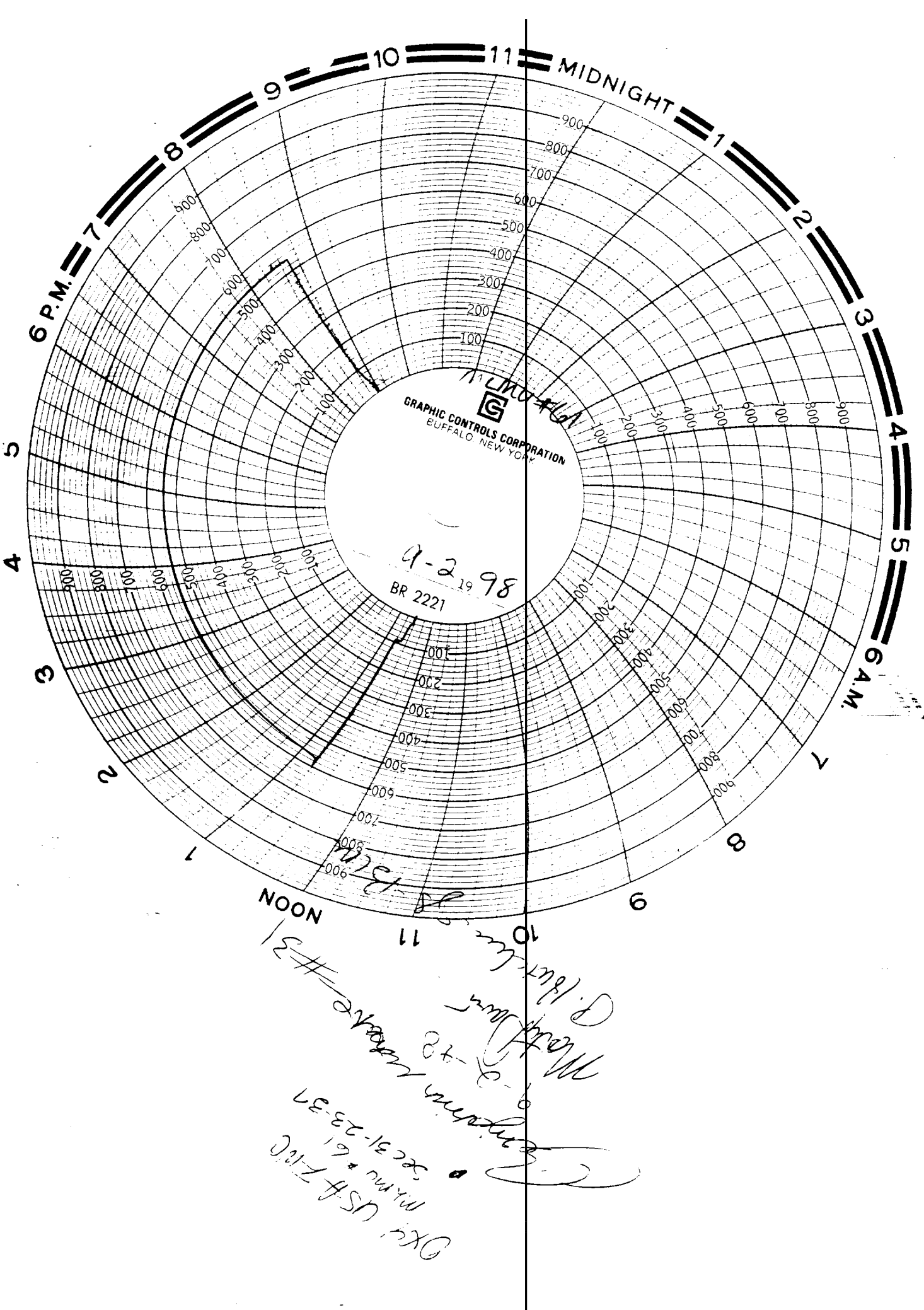
APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

JCS

Single Jalmat
70 Langlie Mattix

g/c
df



GRAPHIC CONTROLS CORPORATION
BUFFALO, NEW YORK

9-2-98
BR 2221

11-13-98

OK, USF 7:10
PM # 61
sec 31-23-37
Sengman make #31
M. J. J. J.
P. J. J. J.
11-13-98