

Submit 3 Copies
to Appropriate
District Office

District I

P.O. Box 1980, Hobbs, NM 88240

District II

P.O. Drawer DD, Artesia, NM 88210

District III

1000 Rio Brazos Rd. Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

WELL API NO.	30 - 025 - 10904
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER WATER INJECTION	7. Lease Name or Unit agreement Name MYERS LANGLEIE MATTIX UNIT
2. Name of Operator OXY USA INC.	8. Well No. 73
3. Address of Operator P.O. Box 50250 Midland, TX 79710	9. Pool name or Wildcat LANGLIE MATTIX 7 RVRS Q G
4. Well Location Unit Letter <u>G</u> : <u>1,980</u> Feet From The <u>NORTH</u> Line and <u>1,980</u> Feet From The <u>EAST</u> Line Section <u>31</u> Township <u>23 S</u> Range <u>37 E</u> NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3,226	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☒	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: REPLACE PKR & TBG ☒	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD - 3682' PBD - 3658' PERFS - 3560'-3658'

MIRU PU 3/12/94, ATTEMPT TO REL PKR, RU RU & LOAD CSG, PKR STILL WOULDN'T RELEASE. RU WL, SET STRING SHOT IN PKR @ 3296', JUMPED FREE, POOH W/ TBG & PKR MANDREL. RIH W/ SPEAR, DC'S & TBG & TAG @ 3424', WORK SPEAR INTO FISH, POOH. RIH & CO TO 3658', POOH. RIH W/ RBP & TEST CSG & LINER TO 500#, HELD OK, POOH. RIH W/ GUIBERSON G-6 & 2-3/8" TBG @ SET @ 3447', CH W/ PKR FLUID & TEST TO 500#, HELD OK, RDP, WELL READY FOR INJECTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE REGULATORY ANALYST DATE 05 27 94
TYPE OR PRINT NAME DAVID STEWART TELEPHONE NO. 915 685-5717

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT SUPERVISOR

SEP 02 1994

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: