
DISTRIBUTION

ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P O BOX 2088

| T | Λ | FF | NEW | 1.1 F | NICO | 9750 |
|---|---|----|-----|-------|------|------|

| SANTA | FE, | NEW | MEXICO | 875 |
|----------------|-----|-------|--------|------|
| +6-NMOCD-Hobbs | 5 | l-Mr. | J.AMi | dlan |

Form C-193 Perised 10-1-73

| 34. | TAPE | _ SANTA F | E, NEW ME | EXICO 87501 | | | |
|---|----------------------------|----------------------------------|-------------------|-----------------------------------|-----------------------|-------------------------|--|
| 716 | E | . 0+6-NMOCD-Hobbs | l-Mr. J | .AMidland | Sa. Indic Pe Cy. | e of Leisa | |
| <u> </u> | G.\$. | - l-File | l-Laura | Richardson-Midland | State XX | Foo [| |
| } _ | HO OFFICE | 1-Engr RH | 1-JA, 1 | -BB | 5, 5(7) 0 (1) 4 (| | |
| 100 | ERATOA | 1-Foreman HC | • | | B-1327 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | | |
| 11. | | | | | 7. Unit Agreen. | ent Hame | |
|) OIL | #CLL | отися. Water Inje | ction Wel | 1 | | glie Mattix Ur | |
| . 2. 1-ame o | l Operator | | | | 8. Farm or Lea | se liame | |
| ! Getty | y Oil Company | | | | Myers Lan | glie Mattix | |
| 13. Addres | s al Operator | | | | 9. Well No. | | |
| P.O. | Box 730, Hobbs, | NM 88240 | | | 55 | | |
| 14. Locatio | | | | | 10. Field and i | ooi, or Wildcat | |
| 1 | A | 660 FEET FROM THE | North | 660 | Langlie | -Mattix | |
| VHIT | LETTER A | FEET FROM THE | \ | LINE AND PECT F | 7777777 | | |
| | East | 32 TIONTOWNSHIP | 23S | 37E | | | |
| THE. | LINE, SEC | T10H TOWNSHIP | · | RANCEN | .em. | | |
| TITTE | | 15. Elevation (She | ow whether DF. | RT. GR. etc.) | 12. County | 7.77 | |
| | | 3282' | | | Lea | | |
| 16. | <i></i> | D. T. I | 12 2 | and Allerian Danier | O-1 D | | |
| | | • • • | alcate Natu | tre of Notice, Report or | | _ | |
| - | NOTICE OF | INTENTION TO: | | 20825008 | ENT REPORT OF | •: | |
| | | | | কিন্তু | | _ | |
| PERFORM REMEDIAL WORK Y | | | | | ERING CASING | | |
| TEMPORA | AILY ABANDON | | | MMENCE DRILLING OPHS. | PLUG | THEMHODHARA CHA | |
| PULL OR | ALTER CASING | CHANGE PLAN | 5 LJ CA | SING TEST AND CEMENT JOB | | _ | |
| | | | | РЕН | | L | |
| DTHE | · | | U | | | | |
| 17. Desc | rice Proposed or Completed | Operations (Clearly state all p. | ersinent details. | and give pertinent dates, include | ding estimated date c | of starting any propose | |
| work, |) SEE RULE 1103. | | | | | | |
| | | Pulled pkr and tbg | | | | • | |
| | | | | | | | |
| 3/23/84 Cleaned out 3519 to 3656'. 56 ft to go. Metal returns. Pulled tbg. parted @ 1 | | | | | d @ 1180', | | |
| | | | | tch. Ran spear, die | | | |
| 3/24/84 | | | | Pulled shoe. Ran | | | |
| | | | | 1 hour, recovered | | | |
| | spear, tagged @ | | | 6' tbg. Ran spear | , recovered 4 | ' of 2 3/8" | |
| | | | 701 | C C' 1 A 1100! | | | |

tbg. Ran spear no recovery. Total 10', top of fish @ 1190'.

Ran 3 1/2" shoe. Tagged 1890'. Washed 4 hours. Pulled mill. Ran 3 5/8" over shot. 3/26/84 Recovered all 79 jts of fish.

Ran 3 1/2" shoe mill. Tagged fill @ 3656'. Clear to TD 3712'. Pulled to 3450'. 3/28/84

3/29/84 Lowered bit to 3712'. Pulled to 3652'. Spot 100 gals 15% @ 3652-3450'. Pulled bit. Ran 3 3/4" pkr., set @ 3391'. By BJ treated perfs @ 3472-3655' (135 holes) w/ 5000 gals 15% w/ 165 gals checkersol & 1000# salt. Max 3200#, min 1200#, SI 750#. Rate @ 3.2 BPM. 15 min 230#. Load 159 bbls. Swab 2 hours. Pulled pkr.

3/30/84 Ran 3 3/4" AD-1 pkr on 111 jts 3410', 2 3/8", 8rd, J-55 & Salta lined tbg. Displace pkr. fluid. Set pkr @ 3422'. Start injection @ 400#.

| 31/84 Rigged down. Plac | ced well back on injecti | on. | |
|---|--------------------------|---------------------|---------------|
| 18. I hereby certify that the indy mattyn | f. | | |
| Dale R Crocket t | | Area Superintendent | April 3, 1984 |
| RH | 11144 | | APR 1 0 1984 |
| CONDITIONS OF APPROVAL, IF ANY | | | |