

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☐ GAS WELL ☒ OTHER ☐

Name of Operator
Texaco Producing Inc.

Address of Operator
P.O. Box 728, Hobbs, N.M. 88240

Location of well
UNIT LETTER F 1980 FEET FROM THE North LINE AND 2080 FEET FROM
THE West LINE, SECTION 33 TOWNSHIP 23S RANGE 37E NMPM.

7. Unit Agreement Name
Myers Langlie Mattix Unit

8. Farm or Lease Name

9. Well No. 80

10. Field and Pool, or Wildcat
Langlie Mattix

15. Elevation (Show whether DF, RT, GR, etc.)
3285' GR

12. County
Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

REMEDIAL WORK ☒
COMMENCE DRILLING OPS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Received verbal approval 5/31/85 - NMOC - Mr. Eddy Seay.

1. Rigged up. POH w/prod. equipment.
2. Circ. hole clean.
3. Ran log. 3560-3000'.
4. Spotted 650 gal. 15% NEFE FR 3573-3100'. PSA 3195'.
5. P/ 4350 gal. 15% NEFE, 110 gal. checkersol w/1000# RS in 3 stgs. TOH w/pkr.
6. Run production equipment. Test and place on production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. Frank Gray

TITLE Dist. Opr. Mgr.

DATE 7/26/85

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT 1 SUPERVISOR

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

AUG - 1 1985

RECEIVED

JUL 31 1985

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION