

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

LC 064118

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Eva Blinbry Federal

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Langlie Mattix, 7Rvrs, Qn, GB

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec 34, T23S, R37E

12. COUNTY OR PARISH 13. STATE

Lea

NM

1.

OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

PLAINS PETROLEUM OPERATING COMPANY

3. ADDRESS OF OPERATOR

415 W. Wall, Suite 1000, Midland, Texas 79701

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)

At surface

Unit 0 660' FSL 1995' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether of, ft, cm, etc.)

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PCLL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

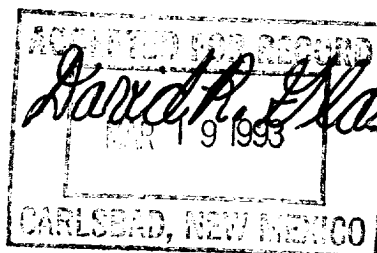
ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Please change your records to reflect the correct API number obtained from the Oil Conservation Division.

30-025-10937



RECEIVED
MAR 11 10 47 AM '93
CARL
ARE

18. I hereby certify that the foregoing is true and correct

SIGNED Bonnie Husband

TITLE Office Mgr./Tech

DATE March 9, 1993

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

RECEIVED
MAR 2 1 1991
JOHN HOBBS, JR.