

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions
reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--|--------------------------------------|--|------------------------|--|------------------------------------------|--|-------------------|--|-------------------------------------------------------------|--|------------------------------------------------------------------------|--|-----------------------------|--|-----------------|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 2. NAME OF OPERATOR Plains Petroleum Operating Company | | 3. ADDRESS OF OPERATOR 415 West Wall, Suite 1000, Midland, TX 79701 | | 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface Unit a, 660' FNL & 810' FEL | | 5. LEASE DESIGNATION AND SERIAL NO. LC-064118 | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | 7. UNIT AGREEMENT NAME | | 8. FARM OR LEASE NAME Eva E. Blinebry | | 9. WELL NO. #8 | | 10. FIELD AND POOL, OR WILDCAT Langlie Mattix 7RVS QN GB | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 34, T23S, R37E | | 12. COUNTY OR PARISH Lea | | 13. STATE NM | |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show whether DP, RT, GR, etc.) 3268' DF | | 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data | | | | | | | | | | | | | | | | | | | | | |

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

PULL OR ALTER CASING
MULTIPLE COMPLETION
ABANDON*
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)

REPAIRING WELL
ALTERING CASING
ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- 03-15-93 MIRUSU. POOH w/rods, pump. ND out wellhead. NU BOP. RIH w/tbg & tag fill @ 3518' (20' fill). POOH strapping tubing, SN, PS, BPMA. Tally workstring. PU & RIH w/ 6-1/8" milled tooth bit, bit sub, 6 (4-3/4") drill collars, XO, XO, 2-3/8" hydril tubing. Load hole w/115 BPW. Drill to 3523'. Close BOP. SDFN.
- 03-16-93 Open BOP. RIH w/tbg. Tag up @ 3523'. Load hole w/85 BPW. Drill to 3525'. POOH w/tbg & LD drill collars, bit. PU & RIH w/8jts 4-1/2" ST&C J-55 8rd 11.6# casing liner, 4-1/2" X 5-1/2" casing swage, 2-3/8" hydril tbg. Land bottom of liner @ 3524'. Top of liner @ 3185'. POOH w/tbg. Left liner from 3185' to 3524' Close BOP. SDFN.
- 03-17-93 Open BOP. PU & RIH w/2-3/8" X 7" packer, 2-3/8" tubing. Set packer @ 3575'. Close BOP. RU & acidize formation w/5000 gals 15% NeFe HCl w/3 stages of salt block of 300# each. Flush w/17 bbls 2% KCL. Pmax - 2480 psi. Pavg - 2200 psi. Ravg - 5 BPM. RU & RIH w/swab. RD swab. POOH tubing, packer. Close BOP. SDFN.
- 03-18-93 Open BOP. RU hydrotester. RIH w/2-3/8" BPMA, 2-3/8" perf'd tubing sub, 2-3/8" OD seating nipple, 112 joints 2-3/8" tubing hydrotesting to 5000 psi. Tag liner bottom @ 3524'. No bridges. RD hydrotester. ND BOP. NU wellhead. EOT @ 3493'. SN @ 3459'. PU & RIH w/2" X 1-1/2" X 12' pump, 3/4" X 2' pony rod, 137 (3/4") rods, 3/4" X 2' pony rod, 1-1/4" X 16' polished rod. RDMOSU.

18. I hereby certify that the foregoing is true and correct

Petroleum Engineer

March 30, 1993

SIGNED Mark A. Shalberg

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

DATE

1993
J. Lara
CARLSBAD, NEW MEXICO

*See Instructions on Reverse Side