

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTN.M. Oil Cons. Division
1625 N. French Dr.
Hobbs, NM 88240FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Saga Petroleum LLC

3a. Address

415 West Wall, Suite 1900, Midland, TX 79701

3b. Phone No. (include area code)

(915)684-4293

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

990' FNL & 1655' FEL
Sec. 34 (B) - T23S- R37EForm No.
NMLC064118

6. If Indian, Allottee or Tribe Name

7. If Unit or C.A. Agreement, Name and or No.

8. Well Name and No.
E C Hill B Fed #5

9. API Well No.

30-025-10944

10. Field and Pool, or Exploratory Area
South Teague Abo11. County or Parish, State
Lea
NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BLA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Reference is made to BLM Hobbs Inspection Office - NonCompliance Number AJM-003-02

13-3/8" 48 & 54.5# csg @ 322' w/300 sx, circ surf
7-5/8" 26.4# @ 2918' w/850 sx, circ surf
5-1/2" 15.5# & 17# N80 & J55 @ 9582' w/500 sx, TOC 5350'
4912'-5058' perfs sqzd w/200 sx, csg leak @ 4310' sqzd w/500 sx 4/60
CR @ 3386', perfs 3420'-3545 sqzd w/188 sx 1/77
Perfs 6704'-6655'

Intent to P&A as follows

Cut & pull 5-1/2" csg @ 1270' & set 50 sx plug, tag

35' 26 sx - 100' plug @ 2968'-2860', tag

35' 26 sx, 100' plug @ 372'-272', tag

20' 10 sx surface plug w/dry hole marker 0-50'

Percforate 5 1/2" @ 2968' & Squeeze With 25sx.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Bonnie Husband

Title

Production Analyst

Signature

Date

01/30/2002

APPROVED

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved (ORIG. SGD.) DAVID R. GLASS
FEB 6 2002

SEE ATTACHED FOR

CONDITIONS OF APPROVAL

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. 1001. Whoever knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BUREAU OF LAND MGMT
ROSWELL OFFICE

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