M 0 C C Ho fo= , M. M. Form 9-331a (Feb. 1951)

(SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Land Office Leas Gruces
Lease No. 037545 (b)

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|   | SEP 2 1 1951   |   |

SUNDRY NOTICES AND REPORTS ON WELLS

| SUNDKI   | MOTICES                                  | AND RE  | i OKIS O                                    |   | · onlice Bleet   | ON COMMISSION |
|--|--|---|---|---|--|---------------|
| NOTICE OF INTENTION TO DRILL                                 |  | SUBSEQU   | ENT REPORT OF WAT                           |   | HOBBS  | OFFICE        |
| NOTICE OF INTENTION TO CHANGE P                              |  | . 11  | ENT REPORT OF SHOO                          | 1 .   | The state of the s |               |
| NOTICE OF INTENTION TO TEST WATE                             |  | SUBSEQU   | ENT REPORT OF ALTE                          | RING CASING   |  |               |
| NOTICE OF INTENTION TO RE-DRILL                              | OR REPAIR WELL                           | SUBSEQU   | ENT REPORT OF REDI                          | RILLING OR REP  | AIR  | [             |
| NOTICE OF INTENTION TO SHOOT OR                              | ACIDIZE                                  | SUBSEQU   | ENT REPORT OF ABAN                          | DONMENT   |  |               |
| NOTICE OF INTENTION TO PULL OR A                             | LTER CASING                              | SUPPLEM   | ENTARY WELL HISTOR                          | RY  |  |               |
| NOTICE OF INTENTION TO ABANDON                               | WELL                                     |   |   |   |  |               |
| (INDICAT   | E ABOVE BY CHECK MAR                     | RK NATURE OF RE                                 | PORT, NOTICE, OR OTH                        | ER DATA)  |  |               |
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| Slinebry (b)   | ledi <b>-4</b>                           |   | and, lexico                                 | Je venik  | <u>er 17, 19</u>   | )             |
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| (½ Sec. and Sec. No.)  | (Twp.)                                   | 37-1.<br>(Range)                                | (Meridia                                    | <br>n)  |  |               |
| Langlie attix (Field)  | lea                                      |   |   | es exic   | <u>:</u>   | =•            |
| (Field)  | (Coun                                    | ty or Subdivision)                              |   | (State or Te  | rritory)   |               |
| The elevation of the derrick                                 | floor above sea !                        | level is 323                                    | <b>5</b> ft.                                |   |  |               |
|  | DET                                      | AILS OF W                                       | ORK   |   |  |               |
| (State names of and expected depths to                       | objective sands; show ing points, and al | sizes, weights, and<br>I other importan         | d lengths of proposed (<br>t proposed work) | casings; indicate   | mudding jobs, o  | :ement-       |
|  | TO:                                      | 3 <b>3</b> 6                                    | belo.                                       |   |  |               |
| an and cesented 33 ospleted 5:30 AS 8                        | 50° 7° casi<br>-18-51.                   | ng <b>set</b> a                                 | t 3360'.                                    | je entec  | l with 4.  | ij sacks.     |
| hotary his was rel<br>oved in /-13-51.                       | eased from                               | this wel  | 1 8-18-51.                                  | •430 <b>10</b>  | Tool .i  | <b>10</b> 63  |
| eiled bale dry and<br>rilled cement plug<br>bours. Tested ok | and l' for                               | metion o  | n ==14-51.                                  |   |  |               |
| I understand that this plan of work                          | : must r <del>eceive</del> approval      | in writing by the                               | n Geological Survey be                      | ofore operations  | may be commen  | nced.         |
| Company The laxe   | s Company                                |   | ************                                |   |  |               |
| Address 2220   |  |   |   | 4   |  |               |
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| Adland,  |  | -   |   |   |  |               |
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