Approved by _______ Conditions of approval, if any:

*1.M	OH	CONS.	CON	JW1931	UIT
۵.	BOX	1980	FORM	APPROVE ON 380 March 31.	Pan.
HOB	BS , N	IEM M	xpires:	March 31.	1993

	ED STATES FOF THE INTERIOR	HOBBS, NEW MEXICON 8824035 Expires: March 31, 1993
(0.0000)	AND MANAGEMENT	5. Lease Designation and Serial No.
SUNDRY NOTICES ANI	LC-049439B	
Do not use this form for proposals to drill of	VOIT. 6. If Indian, Allottee or Tribe Name	
Use "APPLICATION FOR	PERMIT - " for such proposals	
SUBMIT	IN TRIPLICATE	7. If Unit or CA, Agreement Designation
1. Type of Well X Oil Gas Well Other 2. Name of Operator	8. Well Name and No. SOUTH JUSTIS UNIT"H" #31	
ARCO Permian	9. API Well No.	
3. Address and Telephone No.	30-025-11929	
P.O.BOX 1610, MIDLAND, TX 7970	10. Field and Pool, or exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Det	JUSTIS BLBRY-TUBB-DKRD	
660 FNL & 560 FEL(UNIT LET	11. County or Parish, State	
1-26S-37E		LEA NM
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, F	REPORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE O	ACTION
Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	X Other ADD PERFS &	(Note: Report results of multiple completion on Well
13. Describe Proposed of Completed Operations (Clearly state al	pertinent details, and give pertinent dates, including estimate	Completion or Recompletion Report and Log form.) d date of starting any proposed work. If well is directionally drilled
	75 GALS EACH. ACIDIZED ALL PER	ERF B-T-D F/5359-5955(29 HOLES).
B-T-D PROD INTERVAL 5100-5988		OAR 19
	J. Jan	TOS THE SECTION OF TH
14. I hereby certify that the foregoing is true and correct Signed	Title AGENT	Date 10-18-95

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

_____ Title __

25. 29.30