| Form 3160-5<br>(November 1983)<br>(Formerly 9-331) DEPARTM OF TH<br>BUREAU OF LAND M                                                | HE INTERIOR                                                   | SUBMIT IN TRIPLICATE<br>(Other instructior n r<br>verse side)                      |                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| SUNDRY NOTICES AND F<br>(Do not use this form for proposals to drill or to Use "APPLICATION FOR PERMI                               | REPORTS ON<br>deepen or plug back to<br>IT—" for such proposa | WELLS<br>a different reservoir.                                                    | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                                            |
| 1.                                                                                                                                  |                                                               |                                                                                    | 7. UNIT AGREEMENT NAME                                                                                          |
| OIL GAS WELL GAS OTHER                                                                                                              |                                                               |                                                                                    | C.C. Cagle "C"<br>8. FARM OR LEASE NAME                                                                         |
| Amerada Hess Corporation 3. ADDRESS OF OPERATOR                                                                                     |                                                               |                                                                                    | C.C. Cagle "C"<br>9. WBLL NO.                                                                                   |
| P.O. Box Drawer D Monument,<br>4. LOCATION OF WELL (Report location clearly and in accor<br>See also space 17 below.)<br>At surface | N.M. 8826<br>rdance with any State                            | 5<br>requirements.*                                                                | 1<br>10. FIELD AND FOOL, OF WILDCAT<br>Jalmat Yates                                                             |
|                                                                                                                                     |                                                               |                                                                                    | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA                                                             |
| 990' FNL, 990' FWL Sec.3, 1<br>14. PERMIT NO.   15. ELEVATIONS (                                                                    | Show whether DF, RT, G                                        | R, etc.)                                                                           | Sec. 3, T265, R37E<br>12. COUNTY OF PARISE 13. STATE                                                            |
| 3004 '                                                                                                                              | DF                                                            |                                                                                    | Lea N.M.                                                                                                        |
| 16. Check Appropriate Box                                                                                                           | To Indicate Nature                                            | e of Notice, Report, or                                                            | Other Data                                                                                                      |
| NOTICE OF INTENTION TO:                                                                                                             |                                                               | SUB81                                                                              | QUENT REPORT OF:                                                                                                |
| TEST WATER SHUT-OFF PULL OR ALTER CAS                                                                                               | SING                                                          | WATER SHUT-OFF                                                                     | REPAIRING WELL                                                                                                  |
| FRACTURE TREAT MULTIPLE COMPLET                                                                                                     | re                                                            | FRACTURE TREATMENT                                                                 | ALTERING CABING                                                                                                 |
| SHOOT OR ACIDIZE ABANDON®<br>REPAIR WELL CHANGE PLANS                                                                               |                                                               | SHOOTING OR ACIDIZING                                                              |                                                                                                                 |
| (Other) Shut In                                                                                                                     | X                                                             | (Norg : Report resu                                                                | its of multiple completion on Well apletion Report and Log form.)                                               |
| The C.C. Cagle "C" #1 has<br>Gas due to economic condit<br>to remain shut in until ga                                               | tions. It                                                     | is requested t                                                                     |                                                                                                                 |
|                                                                                                                                     |                                                               | andre en al a d'àir ann maisseachta a<br>Tha anns anns anns anns anns anns anns an | Land Land H. Casta to the state of the second state of the second state of the second state of the second state |
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|                                                                                                                                     | ANTI ATAIAB                                                   |                                                                                    |                                                                                                                 |
| APPROVED FOR 6 N                                                                                                                    | NONTH PERIOD                                                  |                                                                                    |                                                                                                                 |
| ENDING                                                                                                                              | /87                                                           | •                                                                                  |                                                                                                                 |
|                                                                                                                                     |                                                               |                                                                                    | · · · · · · · · · · · · · · · · · · ·                                                                           |
|                                                                                                                                     |                                                               | 4                                                                                  | · · · · · · · · · · · · · · · · · · ·                                                                           |
|                                                                                                                                     |                                                               |                                                                                    |                                                                                                                 |
|                                                                                                                                     | n an gruan <del>air</del> eacha                               | i in the solution ( ).                                                             | All substantiation of the second s |
|                                                                                                                                     | 2 <b>4</b>                                                    | en production applications                                                         |                                                                                                                 |
| 18. I hereby certify that the foregoing is true and correct<br>SIGNED NEWE Ward                                                     |                                                               | oleum Engr.                                                                        | DATE _11-18-86                                                                                                  |
| (This space for Federal or State office use)                                                                                        | TITLE                                                         |                                                                                    | DATE 12-1-86                                                                                                    |
| APPROVED BY<br>CONDITIONS OF APPROVAL, IF ANY:                                                                                      |                                                               |                                                                                    |                                                                                                                 |

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## \*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



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