

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Las Cruces**  
Lease No. **054668**  
Unit **Farnsworth**

**SUNDRY NOTICES AND REPORTS ON WELLS**

|  |                                     |  |  |
|--|-------------------------------------|--|--|
| NOTICE OF INTENTION TO DRILL                   | <input checked="" type="checkbox"/> | SUBSEQUENT REPORT OF WATER SHUT-OFF        |  |
| NOTICE OF INTENTION TO CHANGE PLANS            |                                     | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |  |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF     |                                     | SUBSEQUENT REPORT OF ALTERING CASING       |  |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL |                                     | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |  |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE        |                                     | SUBSEQUENT REPORT OF ABANDONMENT           |  |
| NOTICE OF INTENTION TO PULL OR ALTER CASING    |                                     | SUPPLEMENTARY WELL HISTORY                 |  |
| NOTICE OF INTENTION TO ABANDON WELL            |                                     |  |  |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**May 29, 1958**

Well No. **1** is located **1980** ft. from **N** line and **1980** ft. from **E** line of sec. **4**

**SW/4 NE/4 Sec. 4** **26S 37E** **N.M.P.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Langlie-Mattix** **Los** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **2990** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is proposed to drill a well on the above described location to a total depth of approximately 3300'. The following casing and cementing program is proposed: Set 8 5/8" or 9 5/8" casing at 315' and cement with sufficient amount of cement to circulate. Set 5 1/2" or 7" casing at approximately 3300' with a DV tool set at approximately 1050', cement casing around shoe with 200 sacks and through the DV tool with 150 sacks. Well will be drilled in with oil, if necessary to obtain production to a total depth of 3300'. Casing will be set to total depth and perforated

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Anderson-Prichard Oil Corp.**  
Address **Box 196**  
**Midland, Texas**  
By *R. W. Manry*  
Title **Dist. Engineer**

NEW MEXICO OIL CONSERVATION COMMISSION  
Well Location and Acreage Dedication Plat

Section A.

Date May 29, 58

Operator Anderson-Prichard Oil Corp. Lease Farnsworth  
Well No. 1 Unit Letter G Section 4 Township 26 Range 37 NMPM  
Located 1980 Feet From North Line, 1980 Feet From East Line  
County Lea G. L. Elevation 2990 Dedicated Acreage 40 Acres  
Name of Producing Formation Queen Pool Langlie Mattix

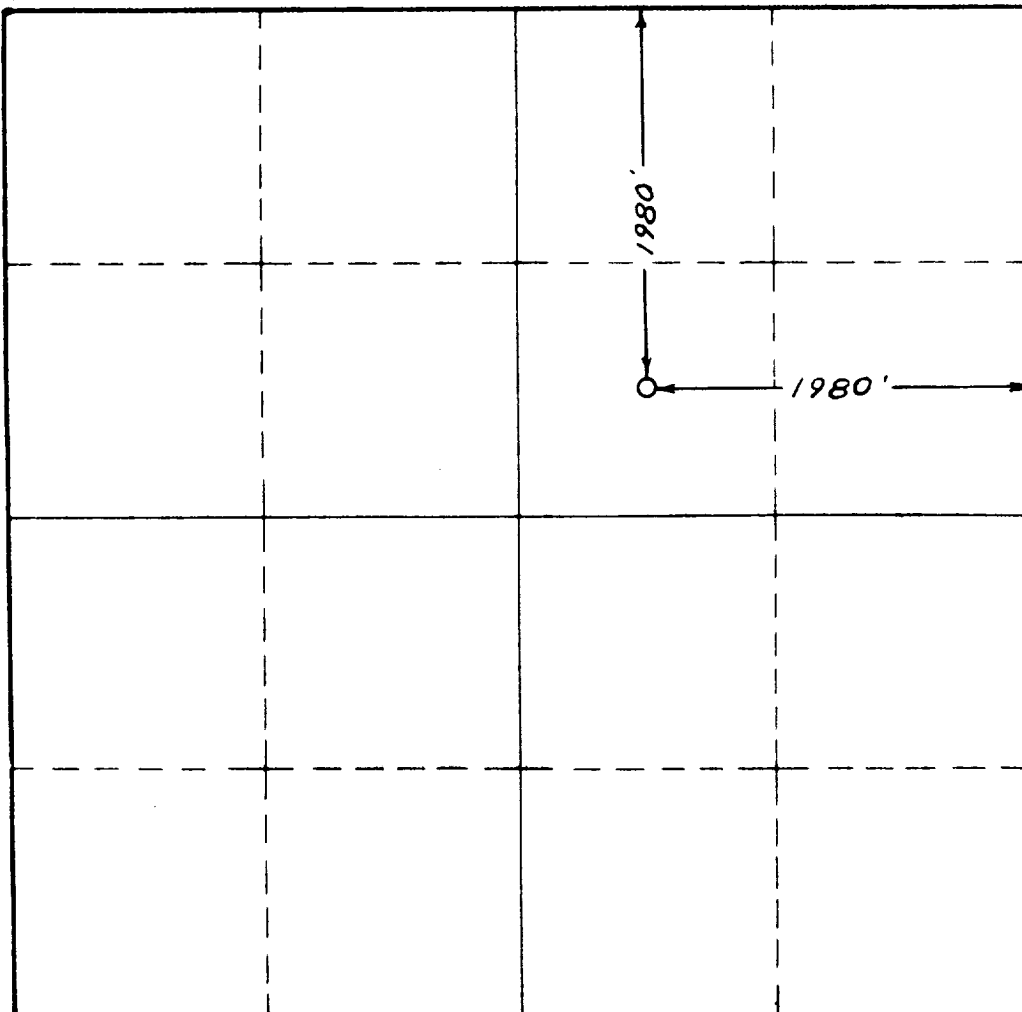
1. Is the Operator the only owner\* in the dedicated acreage outlined on the plat below?  
Yes X No       .
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes        No       . If answer is "yes," Type of Consolidation
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner

Land Description

RECEIVED  
JUN 2 1958  
U. S. GEOLOGICAL SURVEY  
HOBBS, NEW MEXICO

Section B



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

Anderson-Prichard Oil Corporation  
(Operator)  
[Signature]  
(Representative)

Box 196, Midland, Texas  
Address

This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed May 29, 58

[Signature]  
Registered Professional  
Engineer and/or Land Surveyor.

Certificate No. 676

(See instructions for completing this form on the reverse side)