

UNITED STATES
DEPARTMENT OF THE INTERIOR

SUBMIT IN TR
(Other instructio
verse side)

DATE
on re

Form approved.
Budget Bureau No. 42-R1424.

HOBBS OFFICE GEOLOGICAL SURVEY

5. LEASE DESIGNATION AND SERIAL NO.

LC-054668

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

Box 68, Hobbs, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

660' FNL x 1980' FWL Sec. 4 (Unit C, NE 1/4 NW 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

3004' R. D. B.

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

FARNSWORTH C FEDERAL

9. WELL NO.

7

10. FIELD AND POOL, OR WILDCAT

CROSSBY DEVONIAN

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

4-26-37 NMPM

12. COUNTY OR PARISH

LEA

13. STATE

N. M.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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PULL OR ALTER CASING

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☐
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FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

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☐
☐
☐
☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

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(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On 10/11/66 Plugging and abandonment was completed.

Spotted 25.04 cement plug, 8780-8650 (PERFS 8778-8754').

Cut and pulled 5 1/2" casing from 6475.

Spotted 20.04 6500-6400. (In and out of 5 1/2" stub)

25 " 5300-5200

45 " 4000-3750 (8 5/8" CSA 3881')

10 " Surface w/ P+A Marker erected.

Made final cleanup and restored ground to contour.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Area Supt

DATE

10/28/66

(This space for Federal or State office use)

APPROVED BY

TITLE

APPROVED

DATE

CONDITIONS OF APPROVAL, IF ANY:

04- USGS-H
1- NSW
1- SUSP
1- RRY
1- OB Puryear

*See Instructions on Reverse Side

NOV 8 1966

J L GORDON
ACTING DISTRICT ENGINEER