

UNITED STATES  
DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC-054668

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

San American Petroleum Corp

3. ADDRESS OF OPERATOR

Box 68, Hobbs, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

660' FNL X 1980' FINL, Sec. 4 (Unit C, NE 1/4 NW 1/4)

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

C.M. FARNSWORTH "C"

9. WELL NO.

7

10. FIELD AND POOL, OR WILDCAT

CROSBY DEVONIAN-GAS

11. SEC., T., R., M., OR BLM. AND  
SURVEY OR AREA

4-26-37 NMPM

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

3004' R.D.B.

12. COUNTY OR PARISH

LEA

13. STATE

N.M.

13. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)\*

In an effort to shut off water and restore  
well to production the following is proposed:  
"Set CI retainer at 8791' and squeeze  
existing perforations BB15-40' w/ appx 250 sq.  
Perforate 8754-58, 8772-78 w/25 PF, Acidize  
w/ 500 gallons. Evaluate.

Ref 60

18. I hereby certify that the foregoing is true and correct

SIGNED

Area Supt

DATE

10/20/65

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

J. L. GORDON  
ACTING DISTRICT ENGINEER

\*See Instructions on Reverse Side

7  
ang- usgs-lbbl  
1- sus p  
1- rdy