## REQUEST FOR MINIO (GAS) ALLOWABLE

New Well

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

| ea <sub>, inte</sub> | into the stock tanks. Qas mus |               | . Vas Illus  | t be reported on 15,045 p.m.   | Hobbs, Ne                               | w Mexico             | 5-14-59<br>(Date) |                    |
|----------------------|-------------------------------|---------------|--------------|--|---|----------------------|-------------------|--------------------|
|                      |                               |               | OUPCTI       | NO AN ATTOMABLE FO   | (Place)<br>DAWEII KN                    | OWN AS:              |                   | (Dec: )            |
| E ARI                | E HERI                        | BY RE         | QUESTII      | NG AN ALLOWABLE FO   | THEH WELL NO.                           | 7 in                 | NE 1/2            | NW 1/4             |
|                      | Company                       | v Ar Ottel    | PRIOF)       | (Lease)  |   |                      |                   |                    |
| <b></b>              | #C#                           | , Sec         | 4            | ., T 26.S., R. 37E   | , NMPM.,                                | Crosby               | Devonian          | Poc                |
| Unit                 | Letter                        |               |              |  |   |                      |                   |                    |
| Les                  |                               |               |              | County. Date Spudded   | 12921995.<br>Total                      | Depth ROAS           | PBTD .            |                    |
| P                    | lease inc                     | dicate lo     | cation:      | Elevation         3004         RDB         Total Depth         8985         PBTD         8950           Top Of //Gas Pay         8713         Name of Prod. Form.         Devonian   |   |                      |                   |                    |
| D                    | C                             | В             | A            |  |   |                      |                   |                    |
|                      | *                             |               |              | PRODUCING INTERVAL -   |   |                      |                   |                    |
| E                    | F                             | G             | H            | Perforations 8815 - 8  | Nanth                                   | 1                    | Depth             | 4/44               |
| E                    | <b>.</b>                      | "             | <b>"</b>     | Open Hole  | Casin                                   | ng Shoe <b>8985</b>  | Tubing            | 8680               |
|                      |                               |               | <b></b>      | OIL WELL TEST -  |   |                      |                   | Challe             |
| L                    | K                             | J             | I            | Natural Prod. Test:  | bbls.oil,                               | bbls water in        | hrs,              | Choke<br>min. Size |
|                      |                               |               |              | Test After Acid or Fractu  |   |                      |                   |                    |
| M                    | N                             | 0             | P            | load oil used):  |   |                      |                   | Unoke              |
|                      |                               |               |              |  |   |                      |                   |                    |
|                      | <u> </u>                      | <u> </u>      | <u></u>      | GAS WELL TEST -  |   |                      |                   |                    |
| <u>c. /</u>          | . T-2                         | <u>6-S, R</u> | <u>-37-E</u> | Natural Prod. Test:  | MCF/I                                   | Day; Hours flowed    | Choke             | Size               |
| bing                 | ,Casing                       | and Ceme      | nting Reco   | rd Method of Testing (pitot,   | back pressure, et                       | tc.):                |                   |                    |
| Siz                  | r                             | Feet          | Sax          | Test After Acid of The ty  | Treatment:                              | <b>5,800</b> MCF,    | /Day; Hours       | flowed 24          |
|                      |                               |               |              | Choke Size 22/61 Metho   | d of Testing:                           | 4 point back         | reasure.          | test               |
| 13=                  | 3/8 5                         | 92            | 500          |  |   |                      |                   |                    |
| 8_                   | 5/8 39                        | 13            | 863          | Acid or Fracture Treatmen  |   |                      |                   | mater, orr, one    |
|                      |                               |               |              | sand): Asidired with   | h 5,000 galle<br>Date first             | ome 15% regular      | <b>?</b>          | <del></del>        |
| 5-                   | 1/2 90                        | 42            | 350          | Casing Tubing Press. Press.  | 2150_oil run to                         | tanks                |                   |                    |
|                      | 2/2 20                        | 50            |              | Oil Transporter  |   |                      |                   |                    |
| 2-                   | 3/8 89                        | )U            |              | Gas Transporter R  | so Matural G                            | as Co.               |                   |                    |
| emarl                | <b>cs:</b>                    | # CPC         | 2775         | <i>j</i> .   |   | ·····                | *************     |                    |
|                      |                               |               |              |  | 1 / /                                   |                      |                   |                    |
|                      |                               |               | •••••        |  | <i>y</i>                                |                      |                   | •••••              |
|                      |                               | ام عدد        |              | ormation given above is tru  | e and complete to                       | o the best of my kno | wledge.           |                    |
|                      |                               |               |              |  | Pan Amer                                | ican Petroleum       | Corpera           | ದ <b>ಂಣ</b>        |
| pprov                | red                           |               |              | , 19   | *************************************** | (Company or C        | inerator)         | Signed by          |
|                      | 011                           | 2020          | NATION       | Y COMMISSION /   | Bv:                                     |                      | L W.              | BROWN              |
|                      | OIL (                         | CHSE          | KVALIO       | COMMISSION   | •                                       | (Signatu             | re)               |                    |
|                      | M                             | 1/1           | 4/1          | 11 hin H   | Title                                   | rea Superinten       | dent              |                    |
| !: ,                 | ( )                           |               | h(           | A MILLEN TO THE STATE OF THE ST | Sen                                     | d Communications     | regarding w       | vell to:           |
| itle                 | •••••                         |               | //           | /  | Name J                                  | . W. Brown           |                   |                    |
|                      |                               |               |              |  |   |                      |                   |                    |
|                      |                               |               |              |  | Address                                 | ex 68 - Hobbs,       | Hew Hex           | 140                |