

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

U. S. Land Office **Las Cruces**
Lease or permit No. **030177 (b)**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....		SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	X	SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

C. W. Shepherd (b)

Midland, Texas, March 6, 1941

Well No. **1** is located **2310** ft. from **N** line and **330** ft. from **E** line of sec. **5**
SW-1/4 Sec. 5 **26-S** **37-E** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Jal **Lea** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **2981** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

(See attached flysheet)

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The Texas Company**

Address **Box 1270, Midland, Texas**

PDC, Jr-JSD
USGS (3)
NMCCC (1)

By **[Signature]**
Title **District Superintendent**

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C.

REPORT OF THE COMMISSIONER OF LAND MANAGEMENT

TO THE HOUSE OF REPRESENTATIVES
AND THE SENATE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 1, 1906
AND BY THE HOUSE OF REPRESENTATIVES
JUNE 1, 1906
RELATIVE TO THE LANDS BELONGING TO THE UNITED STATES
AND TO THE PUBLIC LANDS OF THE TERRITORIES

BY
J. M. WATSON, COMMISSIONER

WASHINGTON, D. C.

1907

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