

SEP 21 11 01 AM '65

SUBMIT IN TRIPPLICATE
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1425.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☐

DEEPEN ☒

PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☒

GAS WELL ☐

OTHER ☐

SINGLE ZONE ☒

MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Am American Petroleum Corp.

3. ADDRESS OF OPERATOR

Box 68 Hobbs, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

1980' FSL X 1650' FWL Sec. 7 (UNIT K, NE 1/4 SW 1/4)

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

Approx 3 mi. So of Dal. N. M.

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

16. NO. OF ACRES IN LEASE

19. PROPOSED DEPTH

17. NO. OF ACRES ASSIGNED TO THIS WELL

20. ROTARY OR CABLE TOOLS

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START*

9-15-65

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT

In an effort to increase productivity and/or to obtain an oil well, it is proposed to squeeze the present gas zone perforations, 2826-48' w/100 sq cement, drill out and deepen from TD of 3019 to approx 3033'. Casing this open hole section w/2000 gallons, if necessary, evaluate and put on production.

TD-3019, PBD-2860, 7" CSA 2697', 4 1/2" liner 2571-2878,

PERFS: 2826-48, 2" Tbg @ 2824', w/ Pkr @ 2793'

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM. If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE

Area Supt

DATE

9-15-65

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED

APPROVED BY

TITLE

SEP 15 1965

CONDITIONS OF APPROVAL, IF ANY:

*0+4-USA
1-303
1-5050
1-100*

J. L. GORDON

ACTING DISTRICT ENGINEER

*See Instructions On Reverse Side