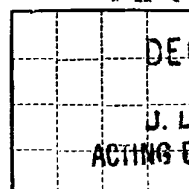


APPROVED

(SUBMIT IN TRIPLICATE)



DEC 3 1962
J. L. GORDON
ACTING DISTRICT ENGINEER
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Las Cruces**Lease No. **049439 (b)**Unit **G. D. Riggs "D"**

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	X
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	X
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 14, 1962

Well No. **8** is located **330** ft. from **N** line and **1650** ft. from **E** line of sec. **1**

NW/4, NE/4, Sec. 1 **26S** **37E** **NMPM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Justis Blinberry, Tubos-Drinkard **Lea** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3043** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

T.D. 5900'. Set 5-1/2", 15.5# J-55 casing at 5900'. Cemented w/ 382 sks. Incor, 40% Diacel "D", 4% CaCl₂, 1-1/2# Haled 9 & 1/4# flocele/sk. and 200 sks. Incor, 4% gel & 1/4# flocele/sk. Temp. survey showed top of cement behind 5-1/2" @ 1995#. WOC 48 hrs. Tested 5-1/2" casing w/ 4000# for 30 minutes, no drop in pressure.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Tidewater Oil Company**Address **Box 547****Hobbs, N. Mex.**Signed By
Area Supt.Title **Area Supt.**