

DEPARTMENT OF THE INTERIOR (Other Instructions on  
 GEOLOGICAL SURVEY COPY TO O. C. C.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
 Use "APPLICATION FOR PERMIT" for such proposals.)

|                                                                                                                                                                       |  |                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                      |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>NM - 7951                         |
| 2. NAME OF OPERATOR<br>Tenneco Oil Company                                                                                                                            |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                     |
| 3. ADDRESS OF OPERATOR<br>720 So. Colorado Blvd., Denver, Colorado 80222                                                                                              |  | 7. UNIT AGREEMENT NAME                                                   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface 990' FSL and 2310' FWL, Unit N |  | 8. FARM OR LEASE NAME<br>Leonard Federal                                 |
| 14. PERMIT NO.                                                                                                                                                        |  | 9. WELL NO.<br>2                                                         |
| 15. ELEVATIONS (Show whether DF, RT, CR, etc.)<br>3001' GL                                                                                                            |  | 10. FIELD AND POOL, OR WILDCAT<br>Leonard Queen South                    |
|                                                                                                                                                                       |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 11, T26S, R37E. |
|                                                                                                                                                                       |  | 12. COUNTY OR PARISH<br>Lea                                              |
|                                                                                                                                                                       |  | 13. STATE<br>NM                                                          |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

|                     |                          |                      |                          |
|---------------------|--------------------------|----------------------|--------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/> | PULL OR ALTER CASING | <input type="checkbox"/> |
| FRACTURE TREAT      | <input type="checkbox"/> | MULTIPLE COMPLETE    | <input type="checkbox"/> |
| SHOOT OR ACIDIZE    | <input type="checkbox"/> | ABANDON*             | <input type="checkbox"/> |
| REPAIR WELL         | <input type="checkbox"/> | CHANGE PLANS         | <input type="checkbox"/> |
| (Other)             | <input type="checkbox"/> |                      | <input type="checkbox"/> |

## SUBSEQUENT REPORT OF:

|                       |                                     |                 |                                     |
|-----------------------|-------------------------------------|-----------------|-------------------------------------|
| WATER SHUT-OFF        | <input type="checkbox"/>            | REPAIRING WELL  | <input type="checkbox"/>            |
| FRACTURE TREATMENT    | <input checked="" type="checkbox"/> | ALTERING CASING | <input checked="" type="checkbox"/> |
| SHOOTING OR ACIDIZING | <input checked="" type="checkbox"/> | ABANDONMENT*    | <input type="checkbox"/>            |
| (Other)               | Deepen                              |                 | <input checked="" type="checkbox"/> |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

8-10-78

Deepened well from 3450' to 3650'. Ran logs. Ran 10 jts  
 4½", 10.5# liner with TIW liner hanger. Set shoe @ 3646'  
 & top of liner @ 3200'. Cmt'd thru shoe w/200 sx cl c.  
 PD @ 3:00 a.m. on 8-10-78. Rel rig 8-10-78 WOCU.

18. I hereby certify that the foregoing is true and correct.

SIGNED

*Carley J. Stettin*

TITLE: Administrative Supervisor

DATE

8/28/78

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

A.D.T. DATE

SEP 5 1978

U. S. GEOLOGICAL SURVEY  
 HOBBS, NEW MEXICO

\*See Instructions on Reverse Side

60-1070

SEP 5 1970

RECEIVED  
FBI - NEW YORK

100-1070