

DEC 16 1935

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

ROSWELL, NEW MEXICO

U. S. Land Office **Las Cruces,
New Mexico.**

Serial Number **030176 R**

Lease ~~XXXXXX~~ **Cable "B"**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT RECORD OF SHOOTING
NOTICE OF INTENTION TO CHANGE PLANS	RECORD OF PERFORATING CASING
NOTICE OF DATE FOR TEST OF WATER SHUT-OFF	NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING
REPORT ON RESULT OF TEST OF WATER SHUT-OFF	NOTICE OF INTENTION TO ABANDON WELL
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO SHOOT	SUPPLEMENTARY WELL HISTORY

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

ink, Texas, December 14, 1935

Following is a ~~notice of intention to do work~~ **report of work done** on land under ~~permit~~ **lease** described as follows:

New Mexico

(State or Territory)

Lea

(County or Subdivision)

Jal

(Field)

C.C. Cagle

Well No. **P-1**

15

(Twp. Sec. and 36-111th)

T 26 S

(Twp.)

R 37 E

(Range)

N. 7. P. N.

(Meridian)

The well is located **1980 ft. [N]** of **S** line and **660 ft. [E]** of **W** line of sec. **15**

The elevation of the derrick floor above sea level is **2995 ft., estimated.**

DETAILS OF PLAN OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work.)

T.D. 1144' anhydrite. Set and cemented 1119' of 9-5/8" OD 36" Smithwell casing at 11378 with 600 sacks 1 (oro Oilwell) Special Cement. Completed cementing at 12:30PM 12-8-35. Halliburton method.

Drilled plug at 12:30PM 12-13-35. Tested casing with 1200% pressure before and after drilling plug. Tested OK.

Approved **December 16, 1935**

Ernest A. Hanson,

Title **Deputy Supervisor**

GEOLOGICAL SURVEY

Address **Roswell, New Mexico.**

Company **THE TEXAS COMPANY**

By **[Signature]**

Title

Division Superintendent

Address **Box E, Ink, Texas.**

NOTE: Reports on this form to be submitted in triplicate to the Supervisor for approval.

U. S. GOVERNMENT PRINTING OFFICE 16-7053

Copy to: OIL CONSERVATION COMMISSION, Santa Fe, N.M.