

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on reverse
side)

BLM Roswell District
Modified Form No.
NM060-3160-4

5. LEASE DESIGNATION AND SERIAL NO.

LC-030176A

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1. OIL WELL ☐ GAS WELL ☒ OTHER

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR
MERIDIAN OIL INC

8. FARM OR LEASE NAME
Cagle "B"

3. ADDRESS OF OPERATOR
P.O. Box 51810, Midland, TX 79710-1810

3a. AREA CODE & PHONE NO.
(915)688-6898

9. WELL NO.
2

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
M, 660' FSL & 660' FWL

10. FIELD AND POOL, OR WILDCAT
RHODES-YATES-7RV

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

SEC 15, T26S, R37E

14. PERMIT NO.
30-025-0321600

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
2999' GR

12. COUNTY OR PARISH
LEA

13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

04/14/92 STING INTO RTNR. SPOT 55 SXS CLASS "C" CMT. CIRC HOLE W/ 9#/GAL GELLED BRINE.
RTNR @ 2972'.

04/15/92 PERF 4 SQZ SHOTS @ 1210'. DUG OUT CELLAR 10'. OPEN VLV FOR CIRC. RIH W/ 7" PKR
& SET @ 770'. SQZ ANNULUS. PMP 235 SXS CLASS "C" CMT W/ 2% CACL2. LOST
SOME CIRC. DISPLACE TO 1065'.

04/16/92 TALKED W/ ANDY GARCIA OF BLM. TAG PLUG @ 1030'. PUH TO 315'. SPOT 55 SXS CLASS "C" CMT
TO SURFACE. CLEAR & RESTORE LOCATION. INSTALL MARKER. WELL IS P&A'D.

18. I hereby certify that the foregoing is true and correct

SIGNED

Rexenn Scholz

TITLE

PRODUCTION ASST

DATE

04/21/92

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

5/1/92

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side