

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE
(Other instructions on reverse side)Form approved
Bureau No. 42-11111

5. LEASE DESIGNATION AND SERIAL NO.

6. IS INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR <i>Continental Oil Company</i>	8. FARM OR LEASE NAME <i>Green A</i>
3. ADDRESS OF OPERATOR <i>P.O. Box 460, Hobbs, New Mexico</i>	9. WELL NO. <i>8</i>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <i>990' F.S.L. + 2310' F.W.L., Sec. 19, T-26S, R-37E, Lea Co., N.M.</i>	10. FIELD AND POOL, OR ACREAGE <i>Highway 141, Lea Co., N.M.</i>
14. PERMIT NO.	11. SEC., T., R., S., or B.M., AND SURVEY OR AREA <i>Sec. 19, T-26S, R-37E</i>
15. ELEVATIONS (Show whether FT., RT., GR., etc.) <i>2954 OF</i>	12. COUNTY OR PARISH 13. STATE <i>Lea N.M.</i>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☒REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

(Note: Report results of multiple completion on Well Completion or Recapture Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting on proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

*It is proposed to treat zone w/2000 gal
15 PC LSTNE acid. Run prod. equipment
and place well on prod.*

18. I hereby certify that the foregoing is true and correct

SIGNED *[Signature]*TITLE *Administrative Supv.*DATE *1-11-71*

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*USGS (5) File
N.M.H. (4)*

*See Instructions on Reverse Side

APPROVED

JAN 12 1971

ARTHUR R. BROWN
DISTRICT ENGINEER

RECEIVED

JAN 1, 1971

OIL CONSERVATION COMM.
LOS ANGELES, CALIF.