Form 3160-4 (July 1992)

UNITED STATES DEPARTMEN OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE*

(See c 1structions on reverse side) FORM APPROVED OMB NO. 1004-0137 Expires: February 28, 1995

5. LEASE DESIGNATION AND SERIAL NO. LC 030181C

| WELL COI | MPLE | IION (| JH HECC | MPLETI | ON RE | POR ₁ | T AND |) LOG | * O. IF INDIAN | , ALLUIT | LEE OR TRIBE NAME | |
|--|---------------------|--------------------|--|---|-------------------------|------------------|---------------------|---|------------------------|---|--------------------|--|
| Ia. TYPE OF WELL: OIL GAS WELL DRY Other | | | | | | | | 7. UNIT AGR | 7. UNIT AGREEMENT NAME | | | |
| b. TYPE OF COM | | | | Jan | | | | | _ | | | |
| WELL L | WORK OVER | X DEEP | P. PLUG BACK | DIFF. RESVR. | Other S | ame R | eserv | oir | 9 FARMOR | I EASE M | AME NICLA NO | |
| 2. NAME OF OPERATOR | | | | | | | | | Moberi | 8. FARM OR LEASE NAME, WELL NO. Moberly Rhodes # 10 | | |
| Meridian Oi | II Inc. | D.V.O. | | 73. | | - | | | Waterf | lood | ,, 10 | |
| 3. ADDRESS AND TELEPHONE NO. P.O. Box 51810, Midland, TX 79710-1810 915-688-6943 | | | | | | | | | | 9. API WELL NO. 30-025-12019 | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)* | | | | | | | | | | 10. FIELD AND POOL, OR WILDCAT | | |
| At surface 1980' FSL 8 At top prod. interv | 660' | FEL | | · | • | 7 | | | Rhodes | Yate | es Seven Rive | |
| At total depth | | | | | | | | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 20, T26S, R37E | | |
| To tour uspin | | | | 14. PERMIT NO. DATE ISSUED | | | | | | 12. COUNTY OR 13. STATE | | |
| | | | | | | | | | PARISH | | | |
| 15. DATE SPUDDED | 16. DATE | T.D. REACH | IED 17. DATI | E COMPL.(Ready to | nend) | 19 EL1 | TVATIONS | MIC DVD D | Lea | 1 | NM | |
| 20. TOTAL DEPTH, MD | 1 | | 10/ | 26/95 | | | EVALIONS | (DF, RKB, R | T, GR, ETC.)* | 19. E | ELEV. CASINGHEAD | |
| 3303, | | CIBP | @3130' | | | | | NTERVALS PRILLED BY | ROTARYT | ROTARY TOOLS CABLE TOOLS | | |
| 24. PRODUCING INTER | VAL(S), OF T | HIS COMPLE | TION - TOP, BOTTO | OM, NAME (MD AN | D TVD)* | | | | | 25. | . WAS DIRECTIONAL | |
| 2960'-3108' | (Gas- | Conver | ted from | Injection | 1) | | | | | | SURVEY MADE | |
| 26. TYPE ELECTRIC AN | | | | 11136661011 | 17 | | | | | | | |
| 20. THE ELECTRIC AN | O OTHER DO | GS RUN | | | | | | | | 27. WA | AS WELL CORED | |
| 28. | | · | CAS | ING RECORD (| Report all | nos sat im | ell) | | | | | |
| CASING SIZE/GRADE | WEI | GHT, LB./FT. | | | HOLE SIZE | ngs set in w | | OF CEMENT | , CEMENTING REC | LORD. | | |
| 1/2" | 70# | 70# 70' Unk. Surf. | | | | | | , CEMENTING REC | <u> </u> | Circ. | | |
| 1/4" | 32# | | 1200' | | Unk. | | Cmt w/125 sxs, TOC@ | | 320, | Unk. | | |
| 1 | 20# | | 3150' | | | | | | | @880' Unk. | | |
| | | | | | - | | 00 11 | 7 200 3 | ,, 100ec | 100 | TOTIK. | |
| 9. | | LI | NER RECORD | | | | 30. | | TUBING REC | CORD | | |
| SIZE | TOP (MD) B | | BOTTOM (MD) | SACKS CEMENT | r* scr | SCREEN (MD) | | IZE | DEPTH SET (MD) | | PACKER SET (MD) | |
| 1/2"10.5# | 3101 | ' 3303' Unk. 3.5" | | " / | 2812' | | | | | | | |
| 1. PERFORATION RECO | RD (Interval. | size and nu | ember) | <u> </u> | | | <u> </u> | | | | | |
| 3130' Set (2960'-3108' A w/1 | | | | | | | | URE, CEMENT SQUEEZE, ETC. | | | | |
| | | | | | | | CTRP w/1 | MOUNT AND KIND OF MATERIAL USED CIBP w/10' cmt | | | | |
| | | | | | | | | CIBP w/10' cmt 1500 gls 7.5% HCl & F w/ | | | | |
| | | | | | | | | 0 gls 50% CO2 + | | | | |
| | | | | | | | 104 | 500# 12/20 brady sand | | | | |
| 3.* | | | | PRODU | | | | 1.04 | JUUT ILIZ | ט טוס | iuy saliu | |
| ATE FIRST PRODUCTION 10/26/95 | N | PRODUCTIO | ON METHOD (Flow | ring, gas lift, pump | oing - rize and | type of pur | нф) | · | | | Producing or | |
| | | flowin | , | | | | | | shut | <i>"")</i> pr | oducing | |
| ATE OF TEST 10/27/95 | HOURS TESTED 24 hrs | | CHOKE SIZE | PROD'N. FOR TEST PERIOD | 0п. вв | OIL - BBL. | | ісғ. 491 | WATER - BBL. | G | GAS - OIL RATIO | |
| OW. TUBING PRESS. | CASING PR | ESSURE | CALCULATED 24-HOUR RATE | OIL - BBL. | G. | AS - MCF. | | WATER - | BBL. | OIL GRAV | VITY - API (CORR.) | |
| DISPOSITION OF GAS | (Sold, used fo | or fuel, vent | ed, etc.) | | | 0 | | | TEST WITNESSE | D BY | | |
| | | | · · · · · · · · · · · · · · · · · · · | | $\mathcal{Y}_{\vec{i}}$ | lora | | | | | | |
| ILIST OF ATTACHMEN 122 , 122 , 122 , 122 , 122 , 122 , 122 | C102 | | | | U. 3 | | | | | | | |
| . I hereby certify that the fo | | ched informati | ion is complete and ~ | Office as delermination | om all annilable. | | | | | | | |
| 1 \ | | | | g (************************************ | August 1971 | A | . | | | | | |
| SIGNED | <u>√u</u> | <u> </u> | | R | legulato | ory Co | mplia | nce | DAM | ຸ 12/2 | 27/95 | |