

(SUBMIT IN TRIPLICATE)

U. S. Land Office **Las Cruces**  
Lease or permit No. **030181 (e)**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....		SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	<b>X</b>	SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Midland, Texas, April 28**, 19**41**

**H. G. Moberly (e)**

Well No. **2** is located **1980** ft. from **N** line and **660** ft. from **E** line of sec. **21**

**SE-1/4 Sec. 21**

(1/4 Sec. and Sec. No.)

**Rhodes**

(Field)

**T-26-S**

(Twp.)

**Lea**

(County or Subdivision)

**R-37-E**

(Range)

**NMPM**

(Meridian)

**New Mexico**

(State or Territory)

The elevation of the derrick floor above sea level is **2977** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**T. D. 3253' Line.**

After shooting & cleaning out to bottom, this well produced 20 bbls. oil in 24 hrs. flowing thru tubing with a gas-oil ratio of approximately 28,000.

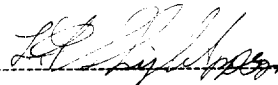
We now propose to set a wall packer on tubing at approximately 3125' to pack off gas encountered between 3093' and 3107' and thus reduce the gas-oil ratio.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **THE TEXAS COMPANY**

Address **Box 1270**

**Midland, Texas**

By 

**PDG, Jr-JSD - USGS (3)**

**MMOCC (1)**

Title **District Superintendent**