

District I  
PO Box 1900, Hobbs, NM 88241-1900  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. **REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                                          |                                                   |                        |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------|
| Operator name and Address<br>Vista Resources, Inc. (d/b/a Vista Resources of Texas, Inc.)<br>P.O. Box 11307<br>Midland, Texas 79702-8307 |                                                   | OGRID Number<br>150758 |
| Reason for Filing Code<br>CH 11-01-95                                                                                                    |                                                   |                        |
| API Number<br>30 - 0 25-12043                                                                                                            | Pool Name<br>Leonard Queen, South                 | Pool Code<br>38760     |
| Property Code<br>18332                                                                                                                   | Property Name<br>South Leonard Queen Fract 4 Unit | Well Number<br>4       |

II. **Surface Location**

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| C             | 24      | 26-S     | 37-E  |         | 660           | North            | 1980          | West           | Lea    |

III. **Bottom Hole Location**

| UL or lot no. | Section                    | Township            | Range                      | Lot Idn                     | Feet from the         | North/South line | Feet from the | East/West line | County |
|---------------|----------------------------|---------------------|----------------------------|-----------------------------|-----------------------|------------------|---------------|----------------|--------|
|               |                            |                     |                            |                             |                       |                  |               |                |        |
| Lee Code<br>F | Producing Method Code<br>P | Gas Connection Date | C-129 Permit Number<br>n/a | C-129 Effective Date<br>n/a | C-129 Expiration Date |                  |               |                |        |

III. **Oil and Gas Transporters**

| Transporter OGRID | Transporter Name and Address                                      | POD     | O/G | POD ULSTR Location and Description |
|-------------------|-------------------------------------------------------------------|---------|-----|------------------------------------|
| 022628            | Texas-New Mexico Pipeline Co<br>Box 2528<br>Hobbs, NM 88240       | 2640310 | O   | E-24-26-37                         |
| 020809            | Sid Richardson<br>201 N. Main, Suite 2700<br>Fort Worth, TX 76102 | 2640330 | G   | E-24-26-37                         |
|                   |                                                                   |         |     |                                    |
|                   |                                                                   |         |     |                                    |
|                   |                                                                   |         |     |                                    |

IV. **Produced Water**

| POD | POD ULSTR Location and Description |
|-----|------------------------------------|
|     |                                    |

V. **Well Completion Data**

| Sped Date | Ready Date           | TD        | PBTD         | Perforations |
|-----------|----------------------|-----------|--------------|--------------|
|           |                      |           |              |              |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. **Well Test Data**

| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Cog. Pressure |
|--------------|-------------------|-----------|-------------|---------------|---------------|
|              |                   |           |             |               |               |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |
|              |                   |           |             |               |               |

|                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: C. Randall Hill<br>Printed name: C. Randall Hill<br>Title: Chief Executive Officer<br>Date: 1-8-96 |  | OIL CONSERVATION DIVISION<br>ORIGINAL SIGNED BY JERRY SEXTON<br>DISTRICT I SUPERVISOR<br>Approved by:<br>Title:<br>Approval Date: JAN 22 1996<br>Phone: 915-570-5045 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

|                                                                                                                            |                                  |                  |                |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------|----------------|
| If this is a change of operator fill in the OGRID number and name of the previous operator<br>025381 Wood, McShane & Thams |                                  |                  |                |
| Previous Operator Signature<br>R. Cory Richards                                                                            | Printed Name<br>R. Cory Richards | Title<br>Partner | Date<br>1-8-96 |

SAD