Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, verals and Natural Resources Department

Form C-103 Revised 1-1-89

P.O. Box 1980, 110008, 141	VI 002-N	•
DISTRICT II P.O. Drawer DD, Artesia,	NM 882	2

District Office	DIVICION	
DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION P.O. Box 2088		
DISTRICT II Santa Fe, New Mexico 87	504-2088 Unknown	
P.O. Drawer DD, Artesia, NM 88210	5. Indicate Type of Lease  Jedical STATE FEE X	
DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410	6. State Oil & Gas Lease No. NMJ-538	
SUNDRY NOTICES AND REPORTS ON WELLS		
( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OF DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMI (FORM C-101) FOR SUCH PROPOSALS.)	PLUG BACK TO A 7 Lease Name or Unit Agreement Name	
I. Type of Well:  OL GAS WELL OTHER Injec	tion	
2. Name of Operator	8. Well No.	
Wood, McShane & Thams	16	
3. Address of Operator	9. Pool name or Wildcat	
P. O. Box 968, Monahans, TX 79756	South Leonard (Queen)	
TEMPORARILY ABANDON CHANGE PLANS	SUBSEQUENT REPORT OF:  REMEDIAL WORK ALTERING CASING  COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT CASING TEST AND CEMENT JOB	
OTHER:	OTHER:	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and work) SEE RULE 1103.	give pertinent dates, including estimated date of starting any proposed	
Proposed plugging procedure: Wo	rk to begin A.S.A.P.	
hoe Plug: Set C.I.B.P. immediately above $5\frac{1}{2}$ " ca $\frac{OR}{Load}$ spot 100' cement plug immediately Load hole with 10# brine with 25# gel	above $5\frac{1}{2}$ " casing shoe (plug must be tagged).	
lug Across Salt Section: (At approx. 1140') Sp w/2% CaCl <sub>2</sub> . W.O.C. &	oot 100' plug consisting of Class C Cement Tag plug. Load hole w/10# brine with 25# gel	
urface plug: Spot 10 sx Class C Cement with 2%	CaCl <sub>2</sub> .	

I hereby certify that the information above is true and complete to the best of my knowledge and belief. Petroleum Geologist TELEPHONE NO. (915) 943-75 R. Cory Richards TYPE OR PRINT NAME

(This space for State Use)

FOR RECORD ONLY

JUL 19 1990 DATE

CONDITIONS OF APPROVAL, IF ANY: