## District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals & Natural Resources Department

District II

20 Drawer DD, Artesia, NM 88211-0719

Form C-104

OIL CONSERVATION DIVISION District III

Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

| 000 Rio Brazos   | Rd., Aztec,                     | , NM 87410                        |                                | Santa                                  | PO<br>Fe    | Box 2088<br>NM 87504 | 1_2088                                |             |                            |                       |                               | 5 Copies            |  |  |
|--|---------------------------------|-----------------------------------|--------------------------------|--|-------------|----------------------|---------------------------------------|-------------|----------------------------|-----------------------|-------------------------------|---------------------|--|--|
| District IV<br>YO Box 2088, Se   | anta Ka Mk                      | £ 97504 2009                      |                                | ourius .                               | 10,         | 14141 07304          | -2000                                 |             |                            | Г                     | ] AME                         | NDED REPORT         |  |  |
| [.   |                                 |                                   |                                | AT I OWA                               | RIF         | AND AT               | ים חשים                               | 177 A TH    |                            |                       |                               |                     |  |  |
| REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT Operator name and Address Operator name and Address Operator name and Address |                                 |                                   |                                |  |             |                      |                                       |             |                            |                       |                               |                     |  |  |
| Vista Resources, Inc. (A) d/b/a  |                                 |                                   |                                |  |             |                      |                                       |             |                            |                       | 1                             |                     |  |  |
| Vista Resources of Texas, Inc.<br>P.O. Box 11307   |                                 |                                   |                                |  |             |                      | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |             |                            |                       | 150758 Reason for Filing Code |                     |  |  |
| Midland, Texas 79702-8307  |                                 |                                   |                                |  |             |                      |                                       |             |                            |                       | _                             |                     |  |  |
|  | PI Number                       |                                   |                                |  |             | Fool Name            |                                       |             |                            |                       | e 12-                         |                     |  |  |
| <b>30 - 0</b> <sub>25-</sub>   | 12048                           |                                   | leonard Queen, South           |  |             |                      |                                       |             |                            | ' Pool Code           |                               |                     |  |  |
|  | operty Code                     |                                   | * Property Name                |  |             |                      |                                       |             | <del></del>                |                       |                               | 8760<br>ell Number  |  |  |
| 18   | 332                             |                                   | South                          |  |             |                      |                                       |             |                            |                       |                               |                     |  |  |
| II. 10 S   | Surface                         | Location                          | 1                              |  |             |                      |                                       |             |                            | l                     |                               | 14                  |  |  |
| Ul or lot no.  | Section                         | Township                          | Range                          | Lot.Idn                                | Fee         | t from the           | North/South Line                      |             | Feet from the              | East/W                | est line                      | County              |  |  |
| J  | 24                              | 26S                               | 37E                            |  |             | 1980 <b>'</b>        | sou                                   | th          | 2310 <b>'</b>              | į                     |                               | Ť                   |  |  |
| 11 I   | Bottom                          | Hole Lo                           | ocation                        |  |             |                      |                                       | en j        | 2310                       | eas                   | east Lea                      |                     |  |  |
| UL or lot no.  | Section                         | Township                          |                                | Lot Idn                                | Fe          | et from the          | North/So                              | outh line   | Feet from the              | East/West line        |                               | County              |  |  |
|  |                                 |                                   |                                |  |             | !                    |                                       |             |                            |                       | mary                          | County              |  |  |
| 12 Lee Code 12 Prod  |                                 | ing Method C                      | ode 14 G                       | de 14 Gas Connection Dat               |             | 15 C-129 Perm        | nit Number                            |             | C-129 Effective Date       |                       | " C-1                         | 129 Expiration Date |  |  |
| F  |                                 | P                                 |                                |  |             |                      | n/a                                   |             | n/a                        |                       |                               |                     |  |  |
| III. Oil a   | nd Gas                          |                                   |                                |  |             |                      | <del>''</del>                         |             |                            |                       |                               |                     |  |  |
| Transporter<br>OGRID   |                                 | 1                                 | 17 Transporter Name            |  |             | " PO                 | 21 POD 21 O/G                         |             | -                          | 22 POD ULSTR Location |                               |                     |  |  |
|  | <del></del>                     | ·n Comps                          | and Address<br>ompany, Inc. (F |  |             | 2640                 | <del>-</del>                          |             | and Description            |                       |                               |                     |  |  |
| 021778   |                                 | .O. Box                           |                                | : (Karı)                               | (R&M)       |                      | 10                                    | 0           |                            |                       |                               |                     |  |  |
|  |                                 | Texas 79702                       |                                |  |             |                      |                                       |             |                            |                       |                               |                     |  |  |
| 020809   |                                 | id Richa                          |                                |  | 26403       | 2640330 G            |                                       |             | ····                       |                       |                               |                     |  |  |
| 201 N. M   |                                 |                                   | ain, Suite 2700                |  |             | 26403.               |                                       | G           |                            |                       |                               |                     |  |  |
|  | FO                              | rt Wort                           | th, Texas 76102                |  |             |                      |                                       |             |                            |                       |                               |                     |  |  |
| ·  |                                 |                                   |                                |  |             |                      | j                                     |             |                            |                       |                               |                     |  |  |
|  |                                 |                                   |                                |  |             |                      |                                       |             |                            |                       |                               |                     |  |  |
|  |                                 |                                   |                                |  |             |                      |                                       |             |                            |                       |                               |                     |  |  |
| <b>M</b> agazania (h.)   | 000 C 00                        |                                   |                                | Section 200                            |             |                      |                                       |             |                            |                       |                               |                     |  |  |
| W Drod   | W                               | - 4                               | <del></del>                    |  |             |                      |                                       |             |                            |                       |                               |                     |  |  |
|  | uced Wa                         | ater                              |                                |  |             | <del></del>          |                                       |             |                            |                       |                               |                     |  |  |
|  | rob                             |                                   |                                |  |             | <sup>2</sup> POD UI  | STR Locat                             | ion and D   | Description                |                       |                               |                     |  |  |
| V. Well  | Comple                          | tion Date                         |                                |  |             |                      | ·                                     |             | ····                       |                       |                               |                     |  |  |
| V. VVCII   | ud Date                         | HOII Dau                          | a<br>" Ready                   | D-4-                                   |             |                      |                                       |             | <del></del>                |                       |                               |                     |  |  |
|  |                                 |                                   | Ready                          | Date                                   | " TD        | TD " PBTD            |                                       |             | <sup>19</sup> Perforations |                       |                               |                     |  |  |
| ™ Hole Size  |                                 |                                   | 31 Casing & Tubing Si          |  |             | <del></del>          | n name                                |             |                            |                       |                               |                     |  |  |
| LIGHT OFFICE   |                                 |                                   | +                              | Casing or 140                          | <u>t</u>    |                      | Depth Se                              | -           |                            | <sup>33</sup> Sack    | s Cement                      |                     |  |  |
|  |                                 |                                   | <del></del>                    | <del></del>                            |             |                      |                                       |             | ·                          |                       |                               |                     |  |  |
|  |                                 |                                   |                                |  |             |                      |                                       |             |                            | ·                     |                               | <u> </u>            |  |  |
|  |                                 | <del></del>                       |                                |  |             |                      | <del> </del>                          | <del></del> |                            |                       |                               |                     |  |  |
|  |                                 |                                   |                                |  |             |                      |                                       |             |                            |                       | ***                           |                     |  |  |
|  | Test D                          |                                   |                                |  |             |                      |                                       |             |                            |                       |                               |                     |  |  |
| M Date New Oil   |                                 | <sup>M</sup> Gas 1                | Delivery Date                  | ; × 7                                  | * Test Date |                      | " Test Length                         |             | M Tog. Pr                  | ressure               | ure "Csg. Pressure            |                     |  |  |
|  |                                 | <del></del>                       |                                |  |             |                      |                                       |             |                            |                       |                               |                     |  |  |
| ** Choke Size  |                                 | 1                                 | 4 Oil 4 Water                  |  |             | ,                    | 4 Gas                                 | 1           | 4 AOF                      |                       |                               | 4 Test Method       |  |  |
| <u> </u>   |                                 |                                   |                                |  |             |                      |                                       |             |                            |                       |                               |                     |  |  |
| M I hereby cert<br>with and that the   | ify that the r<br>he informatic | ules of the Oil<br>on given above | il Conservation                | n Division have b<br>omplete to the be | een cor     | nplicd               |                                       |             | MOEDIAE                    |                       |                               |                     |  |  |
| knowledge and  | belief.                         |                                   |                                | / .                                    | at Or III   | ,                    |                                       |             | NSERVAT<br>AL SICKED I     |                       | DIVIS                         | ION                 |  |  |
| Signature:   | C.VI                            | lulu                              | U 1                            | Lu                                     |             | Approve              | ed by:                                | CHURN<br>CA | RECOUNTY                   | ٠, ٠                  |                               |                     |  |  |
| Printed name:  | C. R                            | andal1                            | H-11                           |  | Title:      |                      |                                       |             |                            |                       |                               |                     |  |  |
| Title: Chio  |                                 | utive O                           |                                |  | ——          | Approv               | Approval Date:                        |             |                            |                       |                               |                     |  |  |
|  |                                 | ative o                           | Phone:                         | 015 570                                |             | _                    | NOV 0 6 1996                          |             |                            |                       |                               |                     |  |  |
| 11/4/96 915-5/0-5045   |                                 |                                   |                                |  |             |                      |                                       |             |                            |                       |                               |                     |  |  |
| 4 If this is a change of operator fill in the OGRID number and name of the previous operator                                       |                                 |                                   |                                |  |             |                      |                                       |             |                            |                       |                               |                     |  |  |
| Previous Operator Signature Printed Name Title Date  |                                 |                                   |                                |  |             |                      |                                       |             |                            |                       |                               | Date                |  |  |
|  |                                 |                                   |                                |  |             |                      |                                       |             |                            |                       | iuc .                         | Date                |  |  |

## IF THIS IS AN AMENDED REPORT, CHECK THE BOX LABLED "AMENDED REPORT" AT THE TOP OF THIS DOCUMENT

Report all gas volumes at 15.025 PSIA at 60°. Report all oil volumes to the nearest whole bar

A request for allowable for a newly drilled or deepened well must be accompanied by a tabulation of the deviation tests conducted in accordance with Rule 111.

All sections of this form must be filled out for allowable requests on new and recompleted wells.

Fill out only sections I, II, III, IV, and the operator certifications for changes of operator, property name, well number, transporter, or other such changes.

A separate C-104 must be filed for each pool in a multiple completion.

Improperly filled out or incomplete forms may be returned to operators unapproved.

- 1. Operator's name and address
- Operator's OGRID number. If you do not have one it will be assigned and filled in by the District office. 2.
- 3.

Reason for filing code from the following table:

NW New Well

RC Recompletion

CH Change of Operator

AO Add oil/condensate transporter

CO Change oil/condensate transporter

CG Change gas transporter

CG Change gas transporter

RT Request for test allowable (Include volume requested)

If for any other reason write that reason in this box.

- The API number of this well 4.
- 5. The name of the pool for this completion
- 8. The pool code for this pool
- 7. The property code for this completion
- 8. The property name (well name) for this completion
- 9. The well number for this completion
- The surface location of this completion NOTE: If the United States government survey designates a Lot Number for this location use that number in the 'UL or lot no.' box. Otherwise use the OCD unit letter. 10
- 11. The bottom hole location of this completion
- 12. Lease code from the following table:

Federal State

1SPJ

Ň

State
Fae
Jicarilla
Navajo
Ute Mountain Ute
Other Indian Tribe

- The producing method code from the following table:
  F Flowing
  P Pumping or other artificial lift 13.
- MO/DA/YR that this completion was first connected to a 14. gas transporter
- The permit number from the District approved C-129 for this completion 15.
- 16. MO/DA/YR of the C-129 approval for this completion
- MO/DA/YR of the expiration of C-129 approval for this 17.
- 18. The gas or oil transporter's OGRID number
- 19. Name and address of the transporter of the product
- The number assigned to the POD from which this product will be transported by this transporter. If this is a new well or recompletion and this POD has no number the district office will assign a number and write it here. 20.
- Product code from the following table:
  O Oil
  G Gae 21.

- The ULSTR location of this POD if it is different from the well completion location and a short description of the POD (Example: "Battery A", "Jones CPD",etc.) 22.
- The POD number of the storage from which water is moved from this property. If this is a new well or recompletion and this POD has no number the district office will assign a number and write it here. 23.
- The ULSTR location of this POD if it is different from the well completion location and a short description of the POD (Example: "Battery A Water Tank", "Jones CPD Water Tank", etc.) 24.
- 25. MO/DA/YR drilling commenced
- 28. MO/DA/YR this completion was ready to produce
- 27. Total vertical depth of the well
- 28. Plugback vertical depth
- Top and bottom perforation in this completion or casing shoe and TD if openhole 29.
- 30. Inside diameter of the well bore
- 31. Outside diameter of the casing and tubing
- 32 Depth of casing and tubing. If a casing liner show top and bottom.
- 33. Number of sacks of cement used per casing string

The following test data is for an oil well it must be from a test conducted only after the total volume of load oil is recovered.

- 34. MO/DA/YR that new oil was first produced .
- 35. MO/DA/YR that gas was first produced into a pipeline
- MO/DA/YR that the following test was completed 36.
- 37 Length in hours of the test
- Flowing tubing pressure oil wells Shut-in tubing pressure gas wells 38.
- Flowing casing pressure oil walls Shut-in casing pressure gas wells 39.
- 40. Diameter of the choke used in the test
- 41. Barrels of oil produced during the test
- 42. Barrels of water produced during the test
- 43. MCF of gas produced during the test
- 44. Gas well calculated absolute open flow in MCF/D
- 45 The method used to test the well:

Flowing Pumping Swabbin

If other method please write it in.

The signature, printed name, and title of the person authorized to make this report, the date this report was signed, and the telephone number to call for questions about this report 46.

The previous operator's name, the signature, printed name, and title of the previous operator's representative authorized to verify that the previous operator no longer operates this completion, and the date this report was signed by that person 47.