COPY TO O.C.C

Form 9-331
(May 1963)

UNITED STATES
DEPARTME... OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIP'~ ~E
(Other instruction
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.
LC-030174-"b"

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for su~ ro~al)

RECEIVED

OCT 9 1964

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
NONE

7. UNIT AGREEMENT NAME
NONE

1.
OIL WELL [X]   GAS WELL [ ]   OTHER

2. NAME OF OPERATOR
TEXACO Inc.

3. ADDRESS OF OPERATOR
P. O. Box 728 – Hobbs, New Mexico

5. GEOLOGICAL SURVEY
HOBBS, NEW MEXICO

8. FARM OR LEASE NAME
W. H. Rhodes "b" NCT-1

9. WELL NO.
10

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
Well located 660' from the South Line, and 1980' from the
West Line of Section 26, T-26-S, R-37-E, Lea County, N. M.

10. FIELD AND POOL, OR WILDCAT
Rhodes

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 26, T-26-S, R-37-E

14. PERMIT NO.
Regular

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3001' (D. F.)

12. COUNTY OR PARISH
Lea

13. STATE
N. M.

16.
Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF [ ]
FRACTURE TREAT [ ]
SHOOT OR ACIDIZE [ ]
REPAIR WELL [ ]
(Other) *Convert to Water Injection* [X]

PULL OR ALTER CASING [ ]
MULTIPLE COMPLETE [ ]
ABANDON* [ ]
CHANGE PLANS [ ]

SUBSEQUENT REPORT OF:

WATER SHUT-OFF [ ]
FRACTURE TREATMENT [ ]
SHOOTING OR ACIDIZING [ ]
(Other) _Water Injection_

REPAIRING WELL [ ]
ALTERING CASING [ ]
ABANDONMENT* [ ]

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We propose to do the following work on subject well:

1. Pull rods and tubing, and clean out to total depth of 3324'. Gravel pack 4" flush joint liner over open hole section. Move out equipment and move in pulling unit.

2. Run 3160' of 2 3/8" internally plastic coated tubing with a guiberson type "AF" (tension type) hookwall packer, 330' of tailpipe is needed below packer. Set packer at approximately 2830'.

3. Commence water injection.

18. I hereby certify that the foregoing is true and correct

SIGNED _H. D. Raymond_   TITLE _Assistant District Superintendent_   DATE _October 9, 1964._

(This space for Federal or State office use)

APPROVED BY _____   TITLE _____
CONDITIONS OF APPROVAL, IF ANY:

APPROVED
OCT 19 1964
A. R. BROWN
DISTRICT ENGINEER

*See Instructions on Reverse Side