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State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

to Appropriate District Office Revised 1-1-89 DISTRICT I OIL CONSERVATION DIVISION WELL API NO. P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 30 - 025 - 12064 Santa Fe, New Mexico 87504-2088 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE X FEE 🗀 DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. B- 1431 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) RHODES YATES UNIT 1. Type of Well: WELL X WELL _ 2. Name of Operator 8. Well No. Texaco Exploration and Production Inc. 3. Address of Operator 9. Pool name or Wildcat P. O. Box 730 Hobbs, NM 88240 **RHODES YATES SEVEN RIVERS** 4. Well Location 765 Feet From The Unit Letter __E 1875 Feet From The _ NORTH _ Line and ___ Line County Range 26-S 37-E **NMPM** Section. Township 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 2980' GL Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB L OTHER: Convert to Injection OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 1) Cleaned out to 3244'. 2) Ran cement bond log from 3320' (shoe) to 1900'. TOC @ 2200'. 3) Set CIBP @ 3085' w/15' cmt cap, tag top 3070', test csg 300#, held OK. 4) Perf 4 holes @ 2200', set 7" pkr @ 1874', attempt circ cmt to surface, locked up @ 1300#.
5) Perf 4 holes @ 1950', set 7" pkr @ 1874', pressure to 1300#, attempt to circulate, held 1300# 1 hr. 6) Drill out plug, clean to TD. 7) Ran 2 3/8" cmt lined inj tbg w/7" packer set @ 3081'. 8) 08-23-93: Test casing/packer to 340# 30 min, held OK (Chart attached, copy on reverse side). <u>πιε</u> Engr Asst 09-29-93

TELEPHONE NO.505-393-7191 TYPEORPRINTNAME L.W. Johnson (This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON GILLANCE : SUPERVISOR TITLE ...

CONDITIONS OF APPROVAL, IP ANY:

