

(SUBMIT IN TRIPLICATE)

U. S. Land Office **Las Cruces**

Lease or permit No. **030174(b)**

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

W. H. Rhodes (b)

Fort Worth, Texas, May 24, 19 **43**

Well No. **3** is located **1980** ft. from **N** line and **660** ft. from **E** line of sec. **28**

NH, SE, Sec. 28

T-26-S R-37-E

N.M.P.M.

(1/4 Sec. and Sec. No.)

(Twp.)

(Range)

(Meridian)

Rhodes

(Field)

Lee

(County or Subdivision)

New Mexico

(State or Territory)

The elevation of the ~~subsurface~~ **ground** above sea level is **2974** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

FORMATIONS EXPECTED

		Size	CASING PROGRAM (Approx.)		
			Set At	Used	Cement
Top of Salt	1250'				
Base of Salt	2800'	8-5/8"OD 32#	600'		200 Sax
Top of Main Brown Lime	2840'	5-1/2"OD 15#	3150'	New	300 Sax

First productive oil sand expected at approximately 3230'.

Type Tools: Rotary

Drilling Contractor: **Ussan Drilling Company,**
2811 Ramsey Tower,
Oklahoma City, Oklahoma.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **THE TEXAS COMPANY**

Address **P. O. Box 1720,**

Fort Worth, Texas.

By _____

Title **Assistant Div'n. Manager**

Blind Copy to: Oil Conservation Commission, Hobbs, N. Mex.

