

		X	

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Las Cruces
Lease No. 030168 A
Unit B

OCT 3 10 24 AM '63

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO STOP WORK Plugback & Test Add'l Horizons in 7-Rivers X	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 1, 1963

Wells "A"
Well No. 13 is located 660 ft. from N line and 1980 ft. from E line of sec. 30
NW/4 NE/4 Sec. 30 26-3 37-E NMPM
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
NMPM Lea New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 2951 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

ON 9-18-63, THE SUBJECT WELL PRODUCED, PUMPING, 10 BU & 100 BU PER DAY. WE NOW PROPOSE TO SET A RETRIEVABLE PLUG AT 3185' AND PERFORATE INTERVALS 3152, 3159, 3165, 3171, AND 3175' W/1 JOFF; RUN TUBING W/QUIRKSON SHORTY TENSION PACKER AND ACIDIZE W/2000 GALLONS 15% LITHE ACID; SWAB TEST, RE-RUN RODS, IF NECESSARY, AND LEAVE THE PACKER IN PLACE; PLACE WELL ON PRODUCTION.

A SUBSEQUENT REPORT WILL BE FILED UPON COMPLETION OF THIS WORK.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Continental Oil Company

Address P.O. Box 68

Unice, New Mexico

By SIGNED

USGS-O/4 BMOCC-2 ABS File
Pan Am-Hbs-3 Atl-Rosw-2 Calif. Oil-
Hous, Mid.- 1 each.

Title District Superintendent