		Form Approved,	
'orm 9-331 a. (Feb. 1951)	(SUBMIT IN TRIPLICATE)	Land Office. Land Office	
	UNITED STATES	Lasse No. 030168 (6)	
	DEPARTMENT OF THE INTERIOR	Unit	
	GEOLOGICAL SURVEY M 10 0	4	

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	XX	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

		July 26		, 19 6 2
Eaves B-30 Well No is loc	cated 2310 ft.	from $\begin{bmatrix} \mathbf{N} \\ \mathbf{B} \end{bmatrix}$ line	and	ne of sec. 30
NE/4 Sec 30	26-3	37-E	NMPM	
(1/ Sec. and Sec. No.)	(Twp.)	(Range)	(Meridian)	
Jalmat		Lea	New Mex	ico
(Field) (County or Subdivision)		(State or Terr		

The elevation of the derrick floor above sea level is ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is intended to drill a well at the above location with rotary tools to a depth of 3300' in the Yates & Seven Rivers formations. Casing will be commented in accordance with USGS regulations and other special requirements will be complied with.

The following casing program is planned: 7 5/8" OD 24# H-40 casing set at 300' w/150 sx cmt. Cement to circulate; $4\frac{1}{2}$ " OD 9.5# J-55 production string to be set at 3300' w/175 sx cmt. Cement to return to 2500'.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be co	commenced.
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Company	Continenta	1 011	Company
	Box 68		

Address

Bunice, New Mexico _____

Budget Bureau No. 42-R358.4.

Title District Superintendent

0/4 USGS W/3 plats; 2-MMOCC W/2 plats; WEM; WAR/plat; Pan Am-Hobbs-3; Atl-Ros-2; Std-Houst, Mid., 1 ea.

GPO 914974