

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRI-DATE*
(Other Instructions on re-
verse side)

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-031332

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Pike Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Tubb

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 6, T23S-R38E

12. COUNTY OR PARISH

Lea

13. STATE

NM

1

OIL ☒ GAS ☐
WELL ☒ WELL ☐ OTHER

2. NAME OF OPERATOR

John H. Hendrix Corporation

3. ADDRESS OF OPERATOR

223 W. Wall, Suite 525, Midland, TX 79701

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)

At surface

Unit A: 330' FNL & 330' FEL, Sec. 6, T23S-R38E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

Reclassify fr. Tubb Gas to

(NOTE: Report results of multiple completion on Well Tubb Oil
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Effective June 1, 1991, the Pike Federal No. 1 was reclassified from Tubb Gas to Tubb Oil. No other changes. Sundry notice is for information only.

RECEIVED
AUG 2 11:24 AM '91
CADD
AND

18. I hereby certify that the foregoing is true and correct

SIGNED

Ronnie H. Westbrook
Ronnie H. Westbrook

TITLE

Vice-President

DATE

7/31/91

(This space for Federal or State office use)

APPROVED BY

David A. [Signature]

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY

*See Instructions on Reverse Side