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|-----------------|----------|---------------|--|--|
| 015             | TRIBUTIO | N_            |  |  |
| SANTA FE        |          | [             |  |  |
| FILE            |          |               |  |  |
| U.E.G.S.        |          |               |  |  |
| LAND OFFICE     |          |               |  |  |
| TRANSPORTER     | OIL      |               |  |  |
| PRANSPORTER     | GAS      |               |  |  |
| PRORATION OFFI  | E        |               |  |  |
| ROTANZ          |          | $\neg \Gamma$ |  |  |

NEW MEXICO OIL CONSERVATION CO. .SSION

SANTA FE, NEW MEXICO

FORM C-110

(Rev. 7-60)

| YRANSPORTER OIL GAS                                    |                     | CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS |                      |                                  |                           |                                  |  |
|--|---------------------|--|----------------------|----------------------------------|---------------------------|----------------------------------|--|
| <b>GP</b> KRATOR                                       |                     | FILE THE O   | RIGINAL AND 4 C      | OPIES WITH TH                    | E APPROPRIATE OF          | FICE                             |  |
| Company or Operator  Anderson-Prichard Oil Corporation |                     |  |                      | Lease Well No. Western-Federal 1 |                           |                                  |  |
| Unit Letter  | Section 5           | Township 238   | Township Range       |                                  | County Lea                |                                  |  |
| Pool <b>Tubb</b>                                       | -Gas                |  |                      |                                  | Kind of Lease (State, For | ed,Fee)                          |  |
| If well produces oil or condensate Uni                 |                     | Unit Letter  | Section 5            | Township 238                     | Range<br>38E              |                                  |  |
| Authorized transport                                   | ter of oil or c     | ondensate 🛣  | <del></del>          | Address (give ad                 | dress to which approved o | copy of this form is to be sent) |  |
| Texas-New Mexico Pipe Line Company Midland, Texas      |                     |  |                      |                                  |                           |                                  |  |
|  |                     |  | ctually Connecte     | <del>1</del>                     |                           |                                  |  |
| Authorized transport                                   | ter of casing head  | gas or dry gas   | Date Connected       | Address (give ad                 | dress to which approved c | copy of this form is to be sent) |  |
| Northern N   | atural Ga           | s Company  | 1-5-61               | Hob                              | bs, New Mexic             | 0                                |  |
|  | Change in Ti<br>Oil | REASO  | e)<br>Gas            |                                  | ership                    | · 🗀                              |  |
| Remarks  | certifies that the  | Rules and Regula   | itions of the Oil Co | onservation Com                  | nission have been com     | plied with.                      |  |
| ine undersigned  |                     |  |                      | bruary                           | , 19 <b>61</b> .          |                                  |  |
|  | OIL CONSERVA        | TION COMMISSION  | l                    | Ву                               | / waln.                   | 1 1 <sub>2</sub>                 |  |
| Approved by  | Can                 | 162 /  |                      | Title                            | District Engi             | neer                             |  |
| Title  | <del></del>         |  |                      | Company                          | on-Prichard O             | il Corporation                   |  |
| Date   | <del></del>         |  |                      | Address                          | <del>-</del>              |                                  |  |
|  | (                   |  |                      | Box 19                           | 6, Midland, T             | exas                             |  |