

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

**DISTRICT I**  
P.O. Box 1980, Hobbs NM 88241-1980

2040 Pacheco St.  
Santa Fe, NM 87505

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. <b>30-025-12408</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <b>South Justis Unit "I"</b>
8. Well No. <b>22</b>
9. Pool name or Wildcat <b>Justis Blinebry Tubb Drkd</b>

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator <b>ARCO Permian</b>	
3. Address of Operator <b>P.O. Box 1089 Eunice, NM 88231</b>	
4. Well Location Unit Letter <b>M</b> : <b>330</b> Feet From The <b>S</b> Line and <b>330</b> Feet From The <b>W</b> Line Section <b>19</b> Township <b>25S</b> Range <b>28E</b> NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3080' KB 3068' GL</b>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <b>Temporarily Abandon</b> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 5970' PBD: 5935' PERFS: 5124-5915' 7" CSG @ 5969'

12/17/98: MIRUPU. RIH w/bit & scaper. POH. RIH w/CIBP. Set CIBP @ 5075'. SION

12/18/98: Circ hole w/2% KCL fresh wtr & pkr fluid. Run MIT @ 500 psi for 30 mins. CHART ATTACHED. Well T&A'd

This Approval of Temporary  
Abandonment Expires 5/18/2004

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

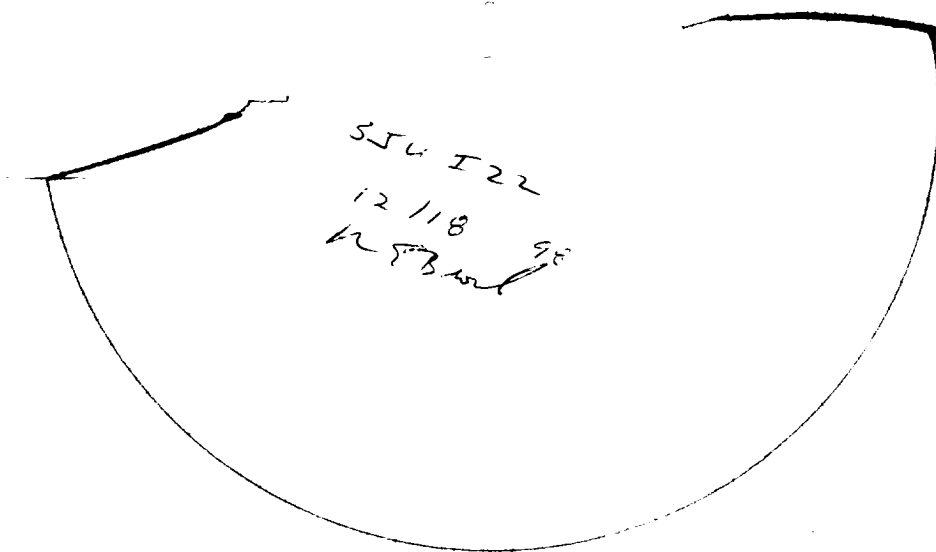
SIGNATURE Kellie D. Murrish TITLE Administrative Assistant DATE 12/22/98

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

APPROVED BY ORIGINAL NOTED BY TITLE FILED IN DATE Jan 7 1999

CONDITIONS OF APPROVAL, IF ANY:



SJC I 22  
12 / 18  
KTB 9e