Submit 3 Copies to Appropriate District Office

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs NM 88240 P.O. Box 2088 30-025-12422 DISTRICT II Santa Fe. New Mexico 87504-2088 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 FEE X STATE . DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) SOUTH JUSTIS UNIT "I" 1. Type of Well: OIL WELL X GAS WELL OTHER 8. Well No. 2. Name of Operator 21 **ARCO** Permian 9. Pool name or Wildcat 3. Address of Operator JUSTIS BLBRY-TUBB-DKRD P.O.BOX 1610, MIDLAND, TX 79702 4. Well Location Line and 330 Feet From The WEST Feet From The SOUTH 2180 Unit Letter L Line Township 25S Range 38E N
///// 10. Elevation (Show whether DF, RKB, RT, GR, etc.) **NMPM** LEA County Section 19 3080 GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. **SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO:** ALTERING CASING PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK PLUG AND ABANDONMENT COMMENCE DRILLING OPNS. **TEMPORARILY ABANDON CHANGE PLANS** CASING TEST AND CEMENT JOB | **PULL OR ALTER CASING** OTHER: ADD B-T-D PERFS & TREAT OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 07-31-95. RUPU. POH W/PROD CA. RIH W/BIT TO 5954. PERF B-T-D F/5767-5916. (12 HOLES) ACIDIZED NEW PERFS W/75 GALS EACH. ACIDIZED ALL PERFS 5132-5916 W/1000 GALS. RIH W/PROD CA: 2 3/8 TBG,RODS & PUMP TO 5908. RDPU 08-02-95. B-T-D PROD INTERVAL 5132-5916 I hereby certify that the information above is true and complete to the best of my knowledge and belief. \_\_ DATE <u>07-25-95</u> TITLE AGENT TELEPHONE NO.915 688-5672 TYPE OR PRINT NAME Ken W. Gosnell (This space for State Use) Alia 17 1995

M. P

DATE