DISTRIBUTION	$H0$ : $0 < \epsilon < \epsilon$	Form C-103 Supersedes Old
SANTA FE	HOLDER FOR DE U. C. C. NEW MEXICO OIL CONSERVATION COMMISSION	C-102 and C-103
FILE	NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65
U.S.G.S.	21 / 1 21 / 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5a. Indicate Type of Lease
LAND OFFICE	••	State Fee X
OPERATOR	•	5. State Oil & Gas Lease No.
	NOTICES AND REPORTS ON WELLS	
USE **APPLICATION	N FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	
OIL SAS WELL WELL	OTHER-	7. Unit Agreement Name
2. Name of Operator		8. Farm or Lease Name
Union Texas Petrol	Leum Corporation	Buffington "B"
3. Address of Operator		9. Well No.
1300 Wilco Buildir	ng, Midland, Texas	4
4. Location of Well		10. Field and Pool, or Wildcat
UNIT LETTER	330 FEET FROM THE West LINE AND 2180 FEET FROM	Justis
Court	10 250 200	
THE SOULI LINE, SECTION	19 TOWNSHIP 25S RANGE 38E NMPM	
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
	3080 DF	Lea
16. Check Ar	opropriate Box To Indicate Nature of Notice, Report or Ot	ther Data
NOTICE OF INT		T REPORT OF:
<del></del>		
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JOB	_
OTHER	OTHER	
3171EN		
<ol> <li>Describe Proposed or Completed Operawork) SEE RULE 1603.</li> </ol>	ations (Clearly state all pertinent details, and give pertinent dates, including	g estimated date of starting any proposed
	red Model "D" packer. Ran cement retainer, se	t at 5768'. Cemented
Perf. Lower Blineb	ory w/l jet shot @ 5546, 5554, 5562, 5574, 558 5654, 5670, 5674, & 5679. Perf. Upper Blineb	
<b>51</b> 50, 5154, 5178,	5182, 5188, 5191, 5195, 5210, 5228, 5232, 524	4, 5262, 5276, 5278,
	RBP @ 5730'. Spotted 500 gal. acid frac w/20,	
	230 bbls. brine water, Frac 2nd stage w/500 g	
	0,000% sand. Flushed w/230 bbls. brine water.	
	& 30,000 $\#$ sand. Flushed w/230 bb1s. brine wa prine water & 15,000 $\#$ sand followed w/3000 $\#$ row	
	water & 15,000 $\#$ sand. Flushed w/230 bbls. br	
@ 5730'. Put well		ine water. Idited Abi
		•
18. I heroby certify that the information ab	ove is true and complete to the best of my knowledge and belief.	
$\mathcal{U}_{222}$		
BIGNED LOND / COLUE	District Drlg. Supt.	6-16-69
the state of the		JUN I HAS
APPROVED BY	MLJ TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:		
• /		