NO. OF COPIES RECEIVED	_	Form C-103
DISTRIBUTION	_	Supersedes Old
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	C-102 and C-103 Effective 1-1-65
U.S.G.S.	_	
LAND OFFICE	-	5a. Indicate Type of Lease
OPERATOR	_	State Fee
or Entation	_	5. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUE BACK TO A DIFFERENT RESERVOIR. 1.		
OIL GAS		7. Unit Agreement Name
2. Name of Operator	OTHER-	0 5
Skelly Oil Company 3. Address of Operator		8. Farm or Lease Name Hobbs "A"
P. O. Box 730 - Hobbs, New Mexico 88240		9. Well No.
		7
UNIT LETTER B 467 FEET FROM THE LINE AND 467 FEET F		10. Field and Pool, or Wildoat
		RIInebry
THE West LINE, SECTION 30 TOWNSHIP 258 RANGE 38K N		
		PM (
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
	3085' DF	
PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING OTHER Perforate and Tre	PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS. CHANGE PLANS CASING TEST AND CEMENT JOB OTHER	NT REPORT OF: ALTERING CASING PLUG AND ABANDORMENT
	perations (Clearly state all pertinent details, and give pertinent dates, includi	
1. Pull dual tubing at 2. Set DR Plug in Bak 3. Fracture present c. (2) 15,000 Lbs. San Lbs. Rock Salt (7) Sand (11) 2,000 Ga 4. Perforate 7"CD Cas: 5117', 21', 28', 3 5200', 04', 12', 16 5307', 09'. 5. Run Baker Model C 16. Fracture new perfor 7. Run Tubing, Wash Sa	nd rod strings. er Model D Production Packer @ 5710' W/wireline asing perforations as follows: (1) Fill Hole an nd (3) 800 Lbs. Rock Salt (4) Flush Blanket (1) Flush Blanket (8) 9,000 Lbs Sand (9) 400 Lbs. 1. Flush (12) 500 Gal. Acetic Acid (13) 8250 ing 1 shot per interval as follows: 1', 35', 41', 45', 49', 62', 69', 73', 79', 81' 8', 28', 41', 47', 85', 92', 95'; Retrievable Bridge Plug on wireline and set @ 5 rations w/22,000 Gal. and 33,000 Lbs. Sand; Fl and out, and Pull Bridge Plug. ng Equipment, Test, & Return to Production State	e. nd break the formation dow 5) 12,000 Lbs. Sand (6) 60 Rock Salt (10) 6,000 Lbs. Gal. Flush. 7, 85'; 5325'. lush w/8600 Gallons.
	above is true and complete to the best of my knowledge and belief.	
o. 1rooy certify that the information	above is true and complete to the best of my knowledge and belief.	

18.1 hereby certify that the information above is true and complete to the best of my knowledge and belief.

(Signet) C. R. DAVID

SIGNED

TITLE District Production Manager.

DATE 11-21-68

TITLE CONDITIONS OF APPROVAL, IF MY: