

UNITED STATES

DEPARTMENT OF THE INTERIOR CO.

GEOLOGICAL SURVEY

10000, New Mer Afri 15/ 111 4:02

inril 21, 1956

Leonard Gil Company Box 703 Bowwell, New Yorks

Me: Geare (on Marico 1569)

Gentlonen:

oceich is adminished of "Totice of Diagntion to mill" dated April 16, 1976, covering your well No. 7 stisters on the subject leasehold in the NV SW sec. 31, ". 25 c., B. 39 c., C. 1. 1. 1. 1. Langlio-Mattix Cool, Lea County, New Mexico.

Your proposed work is approved soldert to compliance with the provisions of the "Oil and Cas Operating Regulations" ravised May 25, 1962, copy of which will be forminged you on remost, and subject to the following condition:

1. Trilling operations so a therised are a bject to the attached sheet (revised farch 19th) for general conditions of a gray 1.

iny truly mis.

T. T. Andfrey Setima District Ferman

| - 1 | |
|------|---|
| | |
| - 1 | į |
| | |
| | |
| | |
| | |

(SUBMIT IN TRIPLICATE)

Loase No. 0569 UNITED STATES Unit L

DEPARTMENT OF THE INTERIOR

| | GEOLOGICAL | SURVEY | |
|---|--|--|--|
| SUN | DRY NOTICES AND | REPORTS O | N WELLS |
| NOTICE OF INTENTION TO NOTICE OF INTENTION TO NOTICE OF INTENTION TO NOTICE OF INTENTION TO | CHANGE PLANS | BSEQUENT REPORT OF SHOO BSEQUENT REPORT OF ALTE BSEQUENT REPORT OF RE-D BSEQUENT REPORT OF ABA! PPLEMENTARY WELL HISTO | |
| | (INDICATE ABOVE BY CHECK MARK NATURE | | |
| | . A | pril lo. | , 19.56 |
| Well Ng. neberg | is located 1980 ft. from (S) | | • • |
| Gree, and Sec. No | 3. (Twp.) (Range) | (Meridian) | W |
| Ienglie-Mitis | (County or Subdiv | ision) | (State or Territory) |
| | e derrick floor above sea level is | | |
| | DETAILS O | | |
| (State names of and expect | ed depths to objective sands; show sizes, weighting points, and all other im | nts, and lengths of proposed portant proposed work) | l casings; indicate mudding jobs, cement- |
| Objective: - | | | o - eirculate eement to surface. nt with 150 sm. |
| | . Aud 33 and and distributions: | | |
| Hell Will D | e drilled with hotary. | | |
| | | | |
| | s plan of work must receive approval in writing | | |
| | ED CIL COPPLE | | / |
| Address 7 | 03 | | 1 |
| Roswe | 11, N. %. | Ву | mul humani |

Title THE STATE OF STATES OFFICE 18-8437-5