

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires September 10, 1990

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals

SUBMIT IN TRIPLICATE

1. TYPE OF WELL

☒ OIL
WELL

☐ GAS
WELL

☐ OTHER

2. NAME OF OPERATOR

ARCO Oil & Gas Company

3. ADDRESS AND TELEPHONE NO.

P.O. Box 1610, Midland, TX 79702

(915) 688-5672

4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description)

660' NSL & 660' FWL (Unit Letter A)
31-25S-38E

5. LEASE DESIGNATION AND SERIAL NO.

MM-0569

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. IF UNIT OR CA. AGREEMENT DESIGNATION

8. WELL NAME AND NO.

Ginsberg Federal #3

9. API WELL NO.

30-025-12442

10. FIELD AND POOL, OR EXPLORATORY AREA

Justis Blinbry

Langlie Mattix SR-Qn-GB

11. COUNTY OR PARISH, STATE

Lea

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ NOTICE OF INTENT

☒ SUBSEQUENT REPORT

☐ FINAL ABANDONMENT NOTICE

TYPE OF ACTION

☐ ABANDONMENT

☐ RECOMPLETION

☐ PLUGGING BACK

☐ CASING REPAIR

☐ ALTERING CASING

☒ Other

☐ CHANGE OF PLANS

☐ NEW CONSTRUCTION

☐ NON-ROUTINE FRACTURING

☐ WATER SHUT-OFF

☐ CONVERSION TO INJECTION

P&A SR-Qn-GB

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

3. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

12-15-92: RUPU. POH w/CA.

12-16-92: Set RBP at 3456'. Press test 7" csg to 250#. Sqz'd perf 3214-3290' w/150 sx cmt. WOC.

12-17-92: Tag TOC at 2990'. DO cmt f/2990-3115'. Press test to 500#.

12-18-92: DO cmt f/3115-3312'. Press test to 500#. POH w/RBP.

12-21-92: RIH w/CA: 2-3/8" tbg to 5257', rod & pump. RD PU.

Langlie Mattix P&A'd 12-16-92

14. I hereby certify that the foregoing is true and correct

SIGNED

Ken W. Gosnell

TITLE

Regulatory Coordinator

DATE

1-20-93

(This space for Federal or State office use)

APPROVED BY

David A. Glass

TITLE

DATE

CONDITIONS FOR APPROVAL, IF ANY: