

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE  
(Other instructions on  
reverse side)Form approved.  
Budget Bureau No. 42-R1424.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                                   |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                       | 7. UNIT AGREEMENT NAME                                            |
| 2. NAME OF OPERATOR<br>PAN AMERICAN PETROLEUM CORPORATION                                                                                                                                         | 8. FARM OR LEASE NAME<br>FARNSWORTH "A" Federal                   |
| 3. ADDRESS OF OPERATOR<br>BOX 68, HOBBS, N. M. 88240                                                                                                                                              | 9. WELL NO.<br>9                                                  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>660' FSL * 1663.2' FWL Sec. 18 (Unit N, SE 1/4 SW 1/4) | 10. FIELD AND POOL, OR WILDCAT<br>SCARBOROUGH 4-YATES 7-R's       |
| 14. PERMIT NO.                                                                                                                                                                                    | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>18-26-37 NMPM |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>2971' RDB                                                                                                                                       | 12. COUNTY OR PARISH<br>LEA                                       |
|                                                                                                                                                                                                   | 13. STATE<br>NM                                                   |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☒ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

In accordance w/ Form G-331 submitted Apr. 7, 70,  
repair work performed as follows:

Set BP @ 3151'

Deposited intervals 2960, 2985, 2994, 3011-15, 3022-25,  
3035, 3037, 3041-45 w/ 2.5SPF.

Acidized w/ 4000 gal 15% LSTNG

Evaluated & restored to production

Prear - Pmp 8 80 x 101 BW 24 hrs  
after - Pmp 9 80 x 879 BW 24 hrs.

TD - 3263' PERFS 2960 - 3045'  
PBD - 3151'

OC - 4-7-70  
Comp 4-13-70

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

04-4- US 43-16  
1- AC JY  
1- SUS P

\*See Instructions on Reverse Side

ACCEPTED FOR RECORD

APR 20 1970

U. S. GEOLOGICAL SURVEY  
HOBBS, NEW MEXICO

RECEIVED

APR 21 1970

CH. COUNCIL ON COMM.  
1000 N. 1st St.