

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIP (Other instruct verse side) ATE* D re

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		5. LEASE DESIGNATION AND SERIAL NO. LC-030/68(B)
2. NAME OF OPERATOR CONOCO INC.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P. O. Box 460, Hobbs, N.M. 88240		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface Unit I 1980' FSL & 660' FEL		8. FARM OR LEASE NAME Eaves B-1
14. PERMIT NO. 30-025-20106	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	9. WELL NO. 7
		10. FIELD AND POOL, OR WILDCAT Scarborough - Yates 7 Rvrs
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 30-26S-37E
		12. COUNTY OR PARISH Lea
		13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

PULL OR ALTER CASING
MULTIPLE COMPLETION
ABANDON*
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)

REPAIRING WELL
ALTERING CASING
ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

- ① MIRU on 7-1-86. Fished parted rods. POOH w/ rods & pump. Ran scraper to to PBTD (3280') Set cmt ret @ 3228'. Stung into retainer and pumped 100 sxs Class "C" w/ 2% CaCl₂. WOC.
- ② Spotted 2 bbls 15% HCL from 3218'-3095'. Perf @ 3148', 50', 53', 60', 62', 64', 74', 76', 89', 91', 93', 94', 3200', 02', 03', 05', 07', 3208' w/ 2 JSPF. Set pkr @ 3099' acidized w/ 72 bbls 15% HCL and flushed to perfs. Swabbed. POOH w/ pkr.
- ③ Set cmt ret @ 3140'. Stung into ret & sqz'd perfs w/ 100 sxs Class "C" w/ 2% CaCl₂, sqz'd to 1000 psi. Stung out of ret. Tag ret @ 3140'.
- ④ Spot 2 bbls 15% HCL from 3135'-3012'. Perf @ 3059', 61', 80', 81', 93', 95', 3119', 20', 22' & 3127' w/ 2 JSPF. RTH w/ pkr and acidize perfs w/ 40 bbls 15% HCL, flushed to perfs. Swabbed. WTH w/ RBP @ 3107' & ran prod. equip.
- ⑤ Test pumped 280, 670 BW, 10 MCF. Reset RBP @ 3134' & pkr @ 3110'. POOH w/ pkr. Swabbed. Reset RBP @ 3023' & tested to 3023'. Spotted 2 bbls 15% HCL from 2985'-2862'. Perf'd @ 2915', 18', 62', 64', 67', 70', 71', 73', 74', 2976' w/ 2 JSPF.
- ⑥ Set pkr @ 2885' & acidized w/ 40 bbls 15% HCL; flushed to perfs. Flowed well thru choke. Rig down. Flowed 10 BW, 10 BW, & 720 MCF on 8-4-86.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE Administrative Supervisor

DATE 8-27-86

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

SEP 03 1986



RECEIVED
SEP 8 1986
O.C.C.
HOBBS OFFICE