



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYLand Office LC 030586

Lease No. _____

Unit _____

SEP 13 1963

SUNDRY NOTICES AND REPORTS ON WELLS

U. S. GEOLOGICAL SURVEY
HOBBS, NEW MEXICO

NOTICE OF INTENTION TO DRILL	☒	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

C.M. Earnsworth "A"

September 11, 1963

Well No. 10 is located 1650 ft. from XX line and 1663.2 ft. from XX line of sec. 18
{S} {W}NE 1/4 Sec. 13
(1/4 Sec. and Sec. No.)T-26-S, R-37-E
(Twp.) (Range)N4PM
(Meridian)Jalnat
(Field)Lea
(County or Subdivision)New Mexico
(State or Territory)The elevation of the derrick floor above sea level is NYA ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is proposed to drill a 3400' Yates-Seven Rivers test well. Rotary tools will be used from surface to total depth. Logs will be run and indicated pays evaluated. Proposed casing program to be as follows:

<u>HOLE SIZE</u>	<u>CASING SIZE & WT.</u>	<u>APPROX. DEPTH</u>	<u>CEMENTING PROGRAM</u>
11"	9-5/8" 24#	350'	Sufficient to circulate
7-7/8"	5-1/2" 14#	3400'	Sufficient 4% gel incor followed by 100 sx neat to fill 600' above uppermost pay interval.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Pac American Petroleum CorporationAddress Post Office Box 68Hobbs, New Mexico

By _____

Title Area Superintendent

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-19-2008 BY 60322
UCBAW