District I PO Box 1980, Hobbs, NM 82241-1980

State of New Mexico
Energy, Minerals & Natural Resources Departs

Form C-104 Revised October 18, 1994

District II 811 South First, Artesia, NM 88210

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Instructions on back Submit to Appropriate District Office
5 Copies

District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

AMENDED REPORT

| •  |                         | <del>LQ010</del>                 | 1 1 010 2                             | TELEC VVA                                    | DLL.           | AND A  | UTHUK   | JZAI              | TOT NOT   |                             |                     |                                       |  |
|--|-------------------------|----------------------------------|---------------------------------------|--|----------------|--|---|-------------------|---|-----------------------------|---------------------|---------------------------------------|--|
| **Operator name and Address  Taurus Exploration U.S.A., Inc. 3300 N. "A" St., Bldg. 4, Suite 100 |                         |                                  |                                       |  |                |  |   |                   | OGRID Number  |                             |                     |                                       |  |
|  |                         |                                  |                                       |  |                |  |   |                   |   |                             |                     |                                       |  |
| 'API N   | lumber                  |                                  | · · · · · · · · · · · · · · · · · · · |  | <del></del>    | 5 Pool Na  | me  |                   | CH -EFI   | ECT                         |                     |                                       |  |
| <b>30 - 0</b> 25 - 20335   |                         |                                  |                                       |  |                |  |   |                   | Pool Code   |                             |                     |                                       |  |
|  | Property Code           |                                  |                                       | LANGLIE MATTIX 7 RVRS QUEEN G  Property Name |                |  |   |                   |   | SRAYBURG 37240 *Well Number |                     |                                       |  |
| 232.   |                         |                                  |                                       | _ LA   | NGL <u>I</u>   | E LYNI   | V QUEE  | N UN              | JIT .   |                             |                     | 13                                    |  |
|  |                         | Location                         |                                       |  |                |  | <del></del>   |                   |   |                             |                     |                                       |  |
| Ul or lot no. Sec  | tion ,                  | Township                         | Range                                 | Lot.ldn                                      | Feet from the  |  | North/South Line                                    |                   | Feet from the                                       | East/V                      | East/West line (    |                                       |  |
| C 26   |                         | 235                              | 36E                                   |  | <u> </u>       | 660  | NORTH   |                   | 1980  | EAST                        |                     | LEA                                   |  |
|  |                         | Hole Loc                         |                                       | T =  | · · · · ·      |  | <del></del>   |                   |   |                             |                     |                                       |  |
| UL or lot no. Sec  | tion                    | Township                         | Range                                 | Lot Idn                                      | Feet f         | rom the  | North/So  | ath line          | Feet from the                                       | East/V                      | est line            | County                                |  |
| 12 Lse Code 13 P   | - roducio               | g Method Co                      | do H. Cor                             | Connection Da                                | 4- 1 1         | I C 100 P  |   | 7                 |   | <u></u>                     |                     |                                       |  |
| }  | rootem                  | g manou co                       | GE GE                                 | Connection Da                                |                | C-129 Per  | nii Number  | '                 | C-129 Effective                                     | Date                        | " C-1               | 29 Expiration Dat                     |  |
| II. Oil and (  | Gas T                   | ransnor                          | erc                                   |  |                |  | <del></del>   | J                 |   |                             |                     | ····                                  |  |
| "Transporter   | T -                     |                                  | Transporter                           | Name   | <del></del> T  | <sup>30</sup> PC   | DD  | <sup>21</sup> O/G |   | POD III                     | STR Loc             | ation                                 |  |
| OGRID  | ļ                       | <del></del>                      | and Addre                             |  | 0.0            |  | <sup>22</sup> POD ULSTR Location<br>and Description |                   |   |                             |                     |                                       |  |
| 017407   |                         | PETRO SOURCE PTNSHP LTD          |                                       |  |                | 0772810  |   |                   | M-23-23S-36E  |                             |                     |                                       |  |
|  |                         |                                  | THIEME<br><u>TX 77</u>                | CR STE.9                                     | 900            |  | 84308 K   |                   |   |                             |                     |                                       |  |
| a a a a a a a a a a a a a a a a a a a  |                         |                                  | · <u> </u>                            | 042  |                | distribution of the contract o | . 2.5000.000  | er with the       | <del></del>   |                             |                     |                                       |  |
| 009171 GPM GAS<br>4001 PE  |                         |                                  | <u> </u>                              |  |                | 2805296 G  |   |                   | M-23-23S-36E  |                             |                     |                                       |  |
|  | 9                       |                                  | <del>TX 797</del>                     | 62   |                |  |   | Ç. (C);           |   |                             |                     |                                       |  |
| vanne et a transportation et a   |                         |                                  |                                       |  |                |  |   |                   |   |                             |                     |                                       |  |
|  |                         |                                  |                                       |  |                |  |   |                   |   |                             |                     |                                       |  |
|  |                         |                                  |                                       |  |                | *****  |   |                   |   |                             | <del></del> -       |                                       |  |
|  |                         |                                  |                                       |  | á              |  |   |                   |   |                             |                     |                                       |  |
| 7. Produced  |                         | er                               |                                       | <del></del>                                  | <b>(*)</b>     |  |   |                   |   |                             |                     |                                       |  |
| POD  |                         | <u> </u>                         |                                       |  |                | " POD UL   | STR Location  | n and De          | escription  |                             |                     |                                       |  |
| 0772580  |                         | M_2                              | 3-23S-                                | 36F  |                |  |   |                   |   |                             |                     |                                       |  |
| . Well Com   | pletic                  | n Data                           | <u> </u>                              |  |                |  | <del></del>   | <del></del>       |   |                             |                     |                                       |  |
| <sup>18</sup> Spud Date  |                         |                                  | ady Date                              |  | " TD           |  | ™ PBTD  |                   | 29 Perforati  | ions                        | <b>39</b> 1         | DHC, DC,MC                            |  |
|  |                         |                                  |                                       | -  |                |  |   |                   |   |                             |                     |                                       |  |
| 31 Hole Size   |                         |                                  | <sup>12</sup> Casing & Tubing Size    |  |                |  | n De  | epth Set          | · · · · · · · · · · · · · · · · · · ·               |                             | <sup>34</sup> Sacks | Cement                                |  |
|  |                         |                                  |                                       |  |                |  | -   |                   |   |                             |                     | · · · · · · · · · · · · · · · · · · · |  |
|  |                         |                                  |                                       |  |                |  |   |                   |   | ·                           |                     |                                       |  |
|  |                         |                                  |                                       |  |                |  | ·   |                   |   |                             |                     |                                       |  |
|  |                         |                                  |                                       |  |                |  |   |                   |   |                             |                     | <del></del>                           |  |
| . Well Test  | Data                    | <del></del>                      |                                       |  | -              |  |   |                   | <u>-</u> l  |                             |                     | <u>_</u>                              |  |
| 33 Date New Oil  |                         | M Gas Delin                      | ery Date                              | <sup>37</sup> Test                           | Date           |  | * Test Lengti                                       | h                 | " Tbg. Pres   | tsure                       | -                   | Cag. Pressure                         |  |
| ***  |                         |                                  |                                       |  |                |  |   |                   |   |                             |                     |                                       |  |
| 4 Choke Size   | -                       | 40                               | 4 Water                               |  |                | " Gas  |   | 4 AOF             |   | *                           | Test Method         |                                       |  |
|  |                         |                                  |                                       |  |                | !  |   |                   |   |                             |                     |                                       |  |
| hereby certify that the hand that the inform   | ne rules (<br>ation giv | of the Oil Cor<br>gerabove is pr | ue and comple                         | ision have been of<br>the to the best of     | complied<br>my |  | OII   | CON               | CEDVATE   | )                           | 7.77.07.0           |                                       |  |
| nature:  | 1/                      | NO T                             |                                       | ./   |                |  |   | CON               | SERVATIO  | וט אכ                       | VISIO               | N                                     |  |
| X  | nner                    | IXX,                             | July                                  |  |                | Approved   | by:   |                   |   | 4.1                         |                     |                                       |  |
| nted name: Ker   | nneth                   | H. Gra                           | ıy /                                  |  |                | Title:   |   |                   |   | <del></del>                 | ·                   |                                       |  |
|  | ct La                   | ındman                           |                                       |  |                | Approval   |   |                   |   |                             | ·                   |                                       |  |
| e: Di⁄strio  |                         |                                  |                                       |  |                |  | MAY.  | 1.9               | <u> 1998 -                                     </u> |                             |                     |                                       |  |
| DISTIL   | 3                       |                                  | Phone: 915                            | -687-115                                     | 5              |  | 1171  | 35 <b>Q</b>       | 1000  |                             |                     |                                       |  |
| 3–15–98  |                         |                                  |                                       |  |                | rious operate  |   | 2.6               | loch  |                             |                     |                                       |  |
| 2 3-15-98 If this is a change of   | operate                 |                                  | OGRAD numb                            |  | the pre        |  |   |                   | Presiden  | t                           | 3-                  | 15-98                                 |  |