

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

N.M. Oil Cons. Division

P.O. Box 1980  
Hobbs, NM 88241

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator <b>CITATION OIL &amp; GAS CORP.</b>	
3a. Address <b>8223 Willow Pl. S., #250, Houston, TX 77070-5623</b>	3b. Phone No. (include area code) <b>(281) 469-9664</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>660' FNL &amp; 1650' FEL; Sec. 4, T24S, R34E</b>	

Serial No.  
NM021422

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
**Antelope Ridge Unit**

8. Well Name and No.

**Antelope Ridge Unit #2**

9. API Well No.

**30-025-20444**

10. Field and Pool, or Exploratory Area

**Antelope Ridge (Morrow)**

11. County or Parish, State

**Lea County, New Mexico**

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Install Plunger</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Lift</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

On 9/15/98, 24-hour SITP = 1750#. RU and GIH with 2.325" OD hollow spiral steel plunger, set @12,791' KB. POOH and RD. RU plunger surface equipment and put well on test to plant separator. As of 9/20/98, flowing 96 Mcf in 24 hrs.

ACCEPTED FOR RECORD  
(ORIG. SGD.) DAVID R. GLASS  
OCT 21 1998

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

**Debra Harris**

Signature

*Debra Harris*

Title

**Regulatory Analyst**

Date

**9/29/98**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)