

|                                                                                                                                                     |                             |       |                          |            |       |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------|--------------------------|------------|-------|-----------|
| COUNTY                                                                                                                                              | Lea                         | FIELD | Wildcat                  | STATE      | N.M.  | NO.       |
| WC OPR.                                                                                                                                             | Gulf Oil Corporation        | MAP   |                          |            |       |           |
| NO.                                                                                                                                                 | 2                           | LSE.  | Littlefield "DR" Federal |            |       |           |
| SEC.                                                                                                                                                | 24                          | T.    | 26S                      | BLK.       | 32E   | SUR.      |
| LOC.                                                                                                                                                | 660' fr N & W Lines of Sec. |       |                          |            |       |           |
| MI.                                                                                                                                                 | FROM                        | P&A   | CLASS.                   | EL.        |       |           |
| SPUD.                                                                                                                                               | 8-13-63                     | COMP. | 8-20-63                  | FORMATION  | DATUM | FORMATION |
| TRT.                                                                                                                                                |                             |       |                          | LOG:       |       |           |
|                                                                                                                                                     |                             |       |                          | Rust       | 675   |           |
| CSG. & SX.                                                                                                                                          |                             |       |                          | B/Salt     | 4335  |           |
| 8 5/8"                                                                                                                                              | 399'                        | 250   |                          | Del ls     | 4561  |           |
|                                                                                                                                                     |                             |       |                          | Del sd     | 4595  |           |
| TBG.                                                                                                                                                | DEPTH                       | SIZE  |                          |            |       |           |
| LOGS                                                                                                                                                | EL                          | GR    | RA                       | IND        | HC    | A         |
|                                                                                                                                                     |                             |       |                          | TD         | 4645' | PB        |
| PROD INT.                                                                                                                                           | (DAILY RATE)                | BS&W  | GH                       | GOR        | GTY   | C. P.     |
|                                                                                                                                                     | T. P.                       |       |                          |            |       |           |
| HRS. TEST                                                                                                                                           |                             |       |                          |            |       |           |
| PLUGGED & ABANDONED                                                                                                                                 |                             |       |                          |            |       |           |
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| CONT.                                                                                                                                               | Johnn Drlg. Co.             |       |                          | PROP DEPTH | 4950' | TYPE      |
| DATE                                                                                                                                                |                             |       |                          |            |       |           |

8-19-63 F.R. 8-15-63, Delaware PD 4950'-Johnn Drlg. Co.  
 Drlg. 4435'. Oper's Elev. 3185' KB.  
 8-26-63 TD 4645', PLUGGED & ABANDONED.  
 No tests or cores.