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| SANTA FE       |          |     | T |   |
| FILE           |          |     |   |   |
| U. S. G. S     |          | 1   |   |   |
| LAND OFFICE    |          |     |   |   |
| TRANSPORTER    | OIL      |     | 7 |   |
|                | GA5      |     | l |   |
| PRORATION OFFI | CE       |     |   |   |
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## NEW MEXICO OIL CONSERVATION CO SSION SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

## TO TRANSPORT OIL AND NATURAL GAS, 13

| OPERATOR   |               | ]                     |                      |                  | ICT (b 1 251           | OFFICE                   |                     |  |  |
|--|---------------|-----------------------|----------------------|------------------|------------------------|--------------------------|---------------------|--|--|
|  |               | FILE THE O            | RIGINAL AND 4 C      | OPIES WITH TH    |                        | UFFICE                   | Well No             |  |  |
| Company or Operator  |               |                       |                      | Į                | Lease                  |                          | Well No.            |  |  |
| 1.6804.1.1844.1.18   | + : i - · .   | . A                   |                      |                  |                        | . =-                     | <u> </u>            |  |  |
| Unit Letter  | Section       | Township              | Range                |                  | County                 |                          |                     |  |  |
|  | 27            | >-                    |                      | .; . <b></b>     | W:=1 ( T ) 22          | F. I.F.                  |                     |  |  |
| Pool   |               |                       |                      |                  | Kind of Lease (Stat    | e, rea <sub>s</sub> ree) |                     |  |  |
| I wit Letter   |               |                       |                      | Section          | Township               | Range                    | Range               |  |  |
| If well produces oil or condensate give location of tanks  |               |                       | Section              |                  |                        |                          |                     |  |  |
|  |               |                       |                      | Address (give as | ldress to which approv | ved copy of this form    | n is to be sent)    |  |  |
| Authorized transporter o   | foil or o     | condensate            |                      |                  | FF. V.                 | •                        |                     |  |  |
|  |               |                       |                      |                  |                        |                          |                     |  |  |
| or ≰ 🔏 or it is a substitute of the substitute |               | 17437                 |                      |                  | *                      | ·<br>                    |                     |  |  |
|  |               | Is Gas Ad             | ctually Connecte     | d? Yes           | _No                    |                          |                     |  |  |
| Ak. := 1   | f occia- L    |                       |                      |                  | ddress to which appro  | ved copy of this form    | n is to be sent)    |  |  |
| Authorized transporter o   | casing head   | gas in or dry gas     | nected               |                  |                        |                          |                     |  |  |
| , . <b>.</b>   | 1.1           | 4                     | 1 _ 1                |                  | •                      | 24 7                     |                     |  |  |
| \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   |               |                       | , <del>-</del> ,     | <u> </u>         | ` <b>s</b>             | • 9                      | is i ka 🛊 — a Nasak |  |  |
| If gas is not being sold,  | give reasons  | and also explain its  | present disposition: |                  |                        |                          |                     |  |  |
|  |               |                       |                      |                  |                        |                          |                     |  |  |
|  |               |                       |                      |                  |                        |                          |                     |  |  |
|  |               |                       |                      |                  |                        |                          |                     |  |  |
|  |               |                       |                      |                  |                        |                          |                     |  |  |
| <u></u>  |               |                       |                      |                  |                        |                          |                     |  |  |
|  |               | REASC                 | N(S) FOR FILING      | (please check )  | proper box)            |                          |                     |  |  |
|  | New Well      |                       |                      | Change in Own    | ership                 |                          |                     |  |  |
|  |               | Fransporter (check on |                      | Other (explain   |                        |                          |                     |  |  |
|  | -             | Dry                   |                      | •                |                        |                          |                     |  |  |
|  |               | nead gas . Con        |                      |                  |                        |                          |                     |  |  |
|  | - British     | 5 <u>[k.</u> ] Con    |                      |                  |                        |                          |                     |  |  |
|  |               |                       |                      |                  |                        |                          |                     |  |  |
|  |               |                       |                      |                  |                        |                          |                     |  |  |
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|  |               |                       |                      |                  |                        |                          |                     |  |  |
|  |               |                       |                      |                  |                        |                          |                     |  |  |
| Remarks  |               | <del></del>           |                      |                  |                        |                          |                     |  |  |
| <del>-</del>   |               |                       |                      |                  |                        |                          |                     |  |  |
|  |               |                       |                      |                  |                        |                          |                     |  |  |
|  |               |                       |                      |                  |                        |                          |                     |  |  |
|  |               |                       |                      |                  |                        |                          |                     |  |  |
| (i:  | 1 <b></b> .   | . *                   |                      |                  |                        |                          |                     |  |  |
| -  |               |                       |                      |                  |                        |                          |                     |  |  |
| The undersigned cert   | ifies that th | e Rules and Regula    | ations of the Oil C  | onservation Com  | mission have been      | complied with.           |                     |  |  |
| <u> </u>   |               |                       |                      |                  |                        |                          |                     |  |  |
|  | Execute       | ed this the           | day of               |                  |                        |                          |                     |  |  |
| 611  | CONTEDY       | ATION COMMISSION      | N                    | Ву               |                        |                          |                     |  |  |
|  |               |                       |                      | - Sign           |                        |                          |                     |  |  |
| Approved by  |               |                       |                      |                  |                        |                          |                     |  |  |
|  |               |                       |                      | Title            | ,                      |                          |                     |  |  |
|  |               |                       |                      | Composition      | <u> </u>               | <u> </u>                 |                     |  |  |
| Title  |               |                       |                      | Company          |                        |                          |                     |  |  |
|  |               |                       |                      |                  |                        |                          |                     |  |  |
|  |               |                       |                      | Address          |                        |                          |                     |  |  |
| Date   |               |                       |                      | Muless           |                        |                          |                     |  |  |
|  |               |                       |                      |                  | s · · · ·              | e esta                   |                     |  |  |
|  |               |                       |                      |                  |                        |                          |                     |  |  |